

BEFORE THE UNITED STATES
ATOMIC ENERGY COMMISSION

Regulatory File Cy.

In the Matter of)
)
Consolidated Edison Company)
of New York, Inc.)
(Indian Point Station, Unit No. 3))

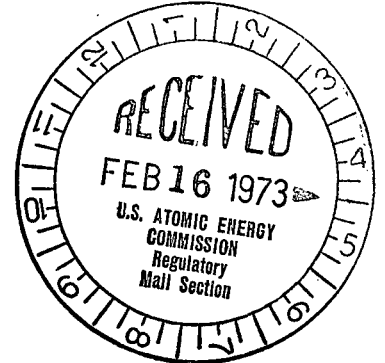
Received w/AM Dated 2-16-73

Docket No. 50-286

AMENDMENT NO. 26

TO

APPLICATION FOR LICENSES



Consolidated Edison Company of New York, Inc., Applicant
in the above-captioned proceeding, hereby files Amendment No.
26 to its Application for Licenses for the purpose of trans-
mitting Supplement No. 12 to its Final Facility Description
and Safety Analysis Report.

This supplement consists of revised and additional
pages to be inserted in the Final Facility Description and
Safety Analysis Report, and completes Applicant's response
to a letter from the Directorate of Licensing dated
November 6, 1972.

CONSOLIDATED EDISON COMPANY
OF NEW YORK, INC.

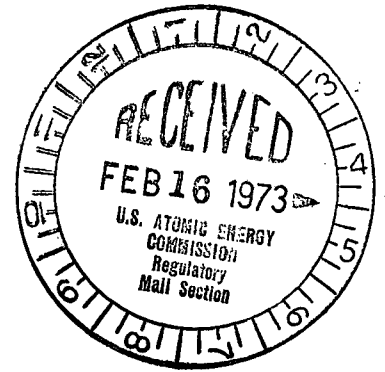
By Carl L. Newman
Carl L. Newman
Vice President

Subscribed and sworn to before me
this 16 day of February, 1973.

Edward F. Keller
Notary Public

EDWARD F. KELLER
Notary Public, State of New York
No. 7207275
Qualified in Queens County
Commission Expires March 30, 1974

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PDR ADOCK 05000286
A PDR



BEFORE THE UNITED STATES
ATOMIC ENERGY COMMISSION

In the Matter of)
)
CONSOLIDATED EDISON COMPANY OF) Docket No. 50-286
NEW YORK, INC.)
(Indian Point Station, Unit)
No. 3))

CERTIFICATE OF SERVICE

I hereby certify that I have served copies of Amendment No. 26 to the Application for Licenses in the above-captioned proceeding, and Supplement No. 12 to the Final Facility Description and Safety Analysis Report upon the following person by mailing them first class, postage prepaid, this 16th day of February, 1973:

The Honorable George Segnit
Mayor of the Village of Buchanan
Buchanan, New York 10511

Eugene R. Fidell

Eugene R. Fidell

LeBoeuf, Lamb, Leiby & MacRae
Attorneys for Consolidated
Edison Company of New York, Inc.

INDIAN POINT UNIT NO. 3

Received w/Ltr Dated

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SUPPLEMENT 12

INSTRUCTION SHEET

Supplement 12 to the Indian Point Unit No. 3 Final Safety Analysis Report consists of responses to AEC requests for information, corrections and additional information for the report in the form of page changes and additions. The new and revised pages should be added to the report as listed below. This instruction sheet should be inserted in Volume 1 of the report immediately preceding Chapter 1.

Remove Old Sheet
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Inst. Sheet pg. 1 Supp. 11 (marked 10)/
Inst. Sheet pg. 2

✓ 4B-3/4B-4

✓ Table 5.3.1-1/Table 5.3.1-1 cont'd

✓ 6.4-5/6.4-6

✓ 6.4-7/6.4-8

✓ 6.4-9/6.4-10

✓ 6.4-11/6.4-12

✓ 6.4-13/---

✓ 8.2-13/8.2-13a

✓ 8.2-14/8.2-15

✓ Table 8.2-1/Table 8.2-2

✓ 9.4-3/9.4-4

✓ 9.4-5/9.4-6

✓ Table 9.4-1/Table 9.4-2

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Inst. Sheet pg. 1 Supp. 11/
Inst. Sheet pg. 2

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✓ Table 5.3.1-1/Table 5.3.1-1 cont'd

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✓ 6.4-9/6.4-10

✓ 6.4-11/6.4-12

✓ 6.4-13/---

✓ 8.2-13/8.2-13a

✓ 8.2-14/8.2-15

✓ Table 8.2-1/Table 8.2-2

✓ 9.4-3/9.4-4

✓ 9.4-5/9.4-6

✓ Table 9.4-1/Table 9.4-2

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INDIAN POINT UNIT NO. 3
SUPPLEMENT 12
INSTRUCTION SHEET (Continued)

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✓ 13.1-3/13.1-4
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✓ 13.1-9/13.1-10
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✓ 13.1-13/13.1-14
✓ 13.1-15/13.1-16
✓ 13.1-17/---
✓ 13.2-5/---
✓ 13.3-1/13.3-2
✓ 13.4-1/13.4-2
✓ 13.4-3/13.4-4
✓ 13.4-5/13.4-6
✓ 13.4-9/13.4-10
✓ 13.4-17/13.4-18
✓ 13.4-19/13.4-20
✓ 13.4-21/13.4-22
✓ 13.4-23/13.4-24
✓ Fig. 13.4-1(a)/Fig. 13.4-1(b)
✓ Fig. 13.4-2/Fig. 13.4-3
✓ 14-iii/14-iv
✓ 14-v/14-vi
✓ 14-xii(a)/---
✓ 14.3.3-1/14.3.3-2
✓ 14.3.3-3/14.3.3-4
✓ 14.3.3-5/14.3.3-6

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✓ 13.1-1/13.1-2
✓ 13.1-3/13.1-4
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✓ 13.1-7/13.1-8
✓ 13.1-9/13.1-9a
✓ 13.1-10/13.1-11
✓ 13.1-12/13.1-13
✓ 13.1-14/13.1-15
✓ 13.1-16/---
✓ 13.2-5/---
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✓ 13.4-1/13.4-2
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✓ Fig. 13.4-1(a)/Fig. 13.4-1(b)
✓ Fig. 13.4-2/Fig. 13.4-3
✓ 14-iii/14-iv
✓ 14-v/14-vi
✓ 14-xii(a)/---
✓ 14.3.3-1/14.3.3-2
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SUPPLEMENT 12

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~~14.3.3-15/14.3.3-16~~
~~14.3.3-17/14.3.3-18~~
~~14.3.3-19/14.3.3-20~~
~~Table 14.3.3-1/---~~
~~Fig. 14.3.3-1/---~~
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~~Table 14.3.3-1/Table 14.3.3-2~~
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~~A1-15/---~~
~~Table A.1-2/---~~
~~Table A.1-2 cont'd/A1-18~~
~~Table A.1-3/Table A.1-3 cont'd~~
~~Fig. A.1-6/Fig. A.1-7~~

~~Q3.16-1/---~~
~~Q4.30a-1/---~~
~~Q4.30a-2/---~~
~~Figure Q4.30a-1/---~~
~~Q4.30b-1/---~~
~~Q4.30c-1/---~~
~~Q4.30c-2/---~~
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INSTRUCTION SHEET (Continued)

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Fig. Q14.6-1/---

Fig. Q14.6-2/---

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Fig. Q14.6-7/---

Fig. Q14.6-8/---

Fig. Q14.6-9/---

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Q14.8-1/---

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INDIAN POINT UNIT NO. 3
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✓ Q14.11-1/---
✓ Table Q14.11-1/---

✓ QB4-1/---

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Table 14.3.3-1/Table 14.3.3-1 cont'd
Table 14.3.3-2/---Table 14.3.3-3
Fig. 14.3.3-1/---Fig. 14.3.3-2
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Table 14.3.3-1/Table 14.3.3-2
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Fig. 14.3.3-1/---
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A1-15/---
Table A.1-2/---
Table A.1-2 cont'd/A1-18
Table A.1-3/Table A.1-3 cont'd
Fig. A.1-6/Fig. A.1-7

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Q4.30a-1/---
Q4.30a-2/---
Figure Q4.30a-1/---
Q4.30b-1/---
Q4.30c-1/---
Q4.30c-2/---
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