

BEFORE THE UNITED STATES

ATOMIC ENERGY COMMISSION

Regulatory

File Cy.

In the Matter of )  
 )  
Consolidated Edison Company )  
of New York, Inc. )  
(Indian Point Station, Unit No. 3) )

Received w/Ltr Dated 2-2-73

Docket No. 50-286

AMENDMENT NO. 28

TO

APPLICATION FOR LICENSES

Consolidated Edison Company of New York, Inc., Applicant in the above-captioned proceeding, hereby files Amendment No. 28 to its Application for Licenses for the purpose of transmitting Supplement 13 to its Final Facility Description and Safety Analysis Report.

This supplement consists of revised and additional pages to be inserted in the Final Facility Description and Safety Analysis Report, and includes operating staff resumes, meteorological data and some changes in the electrical design as requested by a letter from the Directorate of Licensing dated January 22, 1973.

CONSOLIDATED EDISON COMPANY  
OF NEW YORK, INC.

By

William J. Cahill, Jr.  
Vice President

Subscribed and sworn to before me  
this 28th day of February, 1973.

Arthur M. Brown  
Notary Public

ARTHUR M. BROWN  
Notary Public, State of New York  
No. 24-5470901  
Qualified in Kings County  
Commission Expires March 30, 1974

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BEFORE THE UNITED STATES  
ATOMIC ENERGY COMMISSION

Regulatory

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Received w/air dated 3-2-73

In the Matter of )  
 )  
CONSOLIDATED EDISON COMPANY )  
OF NEW YORK, INC. ) Docket No. 50-286  
 )  
(Indian Point Station, Unit )  
No. 3) )

CERTIFICATE OF SERVICE

I hereby certify that I have served copies of  
Amendment No. 28 to the Application for Licenses in the  
above-captioned proceeding, and Supplement No. 13 to the  
Final Facility Description and Safety Analysis Report  
upon the following person by mailing them first class,  
postage prepaid, this 2nd day of March, 1973:

The Honorable George Segnit  
Mayor of the Village of Buchanan  
Buchanan, New York 10511

Eugene R. Fidell

Eugene R. Fidell

LeBoeuf, Lamb, Leiby & MacRae  
Attorneys for Consolidated Edison  
Company of New York, Inc.

## INDIAN POINT UNIT NO. 3

Resolved w/Ltr Dated 8-2-73

## SUPPLEMENT 13

INSTRUCTION SHEET

Supplement 13 to the Indian Point Unit No. 3 Final Safety Analysis Report consists of corrections and additional information for the report in the form of page changes and additions. The new and revised pages should be added to the report as listed below. This instruction sheet should be inserted in Volume 1 of the report immediately preceding Chapter 1.

Remove Old Sheet  
(front/back)Insert Revised Sheet  
(front/back)~~12-3/12-4~~~~12-3/12-4~~~~12-2/---~~~~12-2/2-ii~~~~III-9/Fig. III-2~~~~III-9/Fig. III-2~~~~2.6-7/Fig. 2.6-1~~~~2.6-7/2.6-8~~~~---/---~~~~Fig. 2.6-1/---~~~~---/---~~~~Table 2.6-1 (sheet 1 of 14)~~~~---/---~~~~Table 2.6-1 (sheet 2 of 14)~~~~---/---~~~~Table 2.6-1 (sheet 3 of 14)~~~~---/---~~~~Table 2.6-1 (sheet 4 of 14)~~~~---/---~~~~Table 2.6-1 (sheet 5 of 14)~~~~---/---~~~~Table 2.6-1 (sheet 6 of 14)~~~~---/---~~~~Table 2.6-1 (sheet 7 of 14)~~~~8.1-3/---~~~~Table 2.6-1 (sheet 8 of 14)~~~~8.2-3/8.2-4~~~~Table 2.6-1 (sheet 9 of 14)~~~~8.2-5/8.2-6~~~~Table 2.6-1 (sheet 10 of 14)~~~~Table 2.6-1 (sheet 11 of 14)~~~~Table 2.6-1 (sheet 12 of 14)~~~~Table 2.6-1 (sheet 13 of 14)~~~~Table 2.6-1 (sheet 14 of 14)~~~~8.1-3/---~~~~8.2-3/8.2-4~~~~8.2-5/8.2-6~~

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SUPPLEMENT 13  
INSTRUCTION SHEET (Continued)

Remove Old Sheet  
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~~8.2-16/8.2-17~~

~~8.2-16/8.2-17~~

~~Table 8.2-1/Table 8.2-2~~

~~Table 8.2-1/Table 8.2-2~~

~~Fig. 8.2-6/---~~

~~Fig. 8.2-6/---~~

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~~12.1-5/---~~

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~~12.3-1/12.3-2~~

~~12.3-1/---~~

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~~12.5-7/---~~

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~~13.2-1/13.2-2~~

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INDIAN POINT UNIT NO. 3  
SUPPLEMENT 13  
INSTRUCTION SHEET (Continued)

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