

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
CONSOLIDATED EDISON COMPANY) Docket No. 50-286
OF NEW YORK, INC.)
(Indian Point Station, Unit No. 3))

AMENDMENT NO. 15 TO
AMENDED AND SUBSTITUTED
APPLICATION FOR LICENSES

Consolidated Edison Company of New York, Inc., Applicant
in the above-captioned proceeding, hereby files Amendment No. 15
to its Amended and Substituted Application for Licenses for the
purpose of transmitting Supplement No. 31 to its Final Facility
Description and Safety Analysis Report (FSAR). This supplement
contains an updating of the information relating to organizational
responsibility for pre-operational and startup testing, and other
miscellaneous page changes to the FSAR.

CONSOLIDATED EDISON COMPANY
OF NEW YORK, INC.

By William J. Cahill, Jr.
William J. Cahill, Jr.
Vice President

Subscribed and sworn to before me
this 23 day of October, 1975

Antonio Monteavaro

Notary Public

ANTONIO MONTEAVARO
Notary Public State of New York
No. 03-9830696
Qualified in Bronx County
Term Expires March 30, 1976

8111120529 751028
PDR ADOCK 05000286
A PDR

Remove

(Front/Back)

Figure 7.6-3/--- ✓
 8-i/8-ii ✓
 8.2-18/--- ✓
 Table 8.2-3 (Sheet 1 of 4)/ ✓
 Table 8.2-3 (Sheet 2 of 4) ✓
 Table 8.2-3 (Sheet 3 of 4) ✓
 Table 8.2-3 (Sheet 4 of 4) ✓
 9.9.1-1/9.9.1-2 ✓
 11.2-11/11.2-12 ✓
 11.2-13/11.2-14 ✓
 11.2-17/11.2-18 ✓
 11.2-19/11.2-20 ✓
 13-i/13-ii ✓
 13.3-1/13.3-2 ✓
 13.3-9/--- ✓
 Table 13.3-1 (Sheet 1 of 4) ✓
 Table 13.3-1 (Sheet 2 of 4) ✓
 Table 13.3-1 (Sheet 3 of 4) ✓
 Table 13.3-1 (Sheet 4 of 4) ✓
 13.4-3/13.4-4 ✓
 13.4-5/13.4-6 ✓
 13.4-7/13.4-8 ✓
 13.4-9/13.4-10 ✓
 13.4-11/13.4-12 ✓
 13.4-13/13.4-14 ✓
 13.4-15/13.4-16 ✓
 13.4-17/13.4-18 ✓
 13.4-19/13.4-20 ✓
 Figure 13.4-2/Figure 13.4-3 ✓
 14-3/14-4 ✓
 14.1.2-3/14.1.2-4 ✓
 App. 14A Figure 2-10/14A-16 ✓
 14A-43/14A-44 ✓
 14A-61/14A-62 ✓
 App. 14C 14C-3/14C-4 ✓
 App. 14C 14C-5/14C-6 ✓
 App. 14C 14C-7/14C-8 ✓
 App. 14C Figure 14C-10C/--- ✓
 Q1.2-5/--- ✓
 Q1.2-6/--- ✓
 Table Q4.2-1 (Page 1 of 2)/--- ✓
 Table Q4.2-1 (Page 2 of 2)/--- ✓
 Q4.2.3-1/--- ✓
 Q4.2.3-2/--- ✓
 Q4.2.4-1/--- ✓
 Q4.4-1/--- ✓
 Figure Q4.30C-5/--- ✓
 Q6.18-2/--- ✓
 Q8.8-1/--- ✓
 Q9.11.1-1/--- ✓

Insert

(Front/Back)

Figure 7.6-3/--- ✓
 8-i/8-ii ✓
 ---/--- ✓
 ---/--- ✓
 ---/--- ✓
 9.9.1-1/9.9.1-2 ✓
 11.2-11/11.2-12 ✓
 11.2-13/11.2-14 ✓
 11.2-17/11.2-18 ✓
 11.2-19/11.2-20 ✓
 13-i/13-ii ✓
 13.3-1/13.3-2 ✓
 13.3-9/--- ✓
 Table 13.3-1 (Sheet 1 of 4)/ ✓
 Table 13.3-1 (Sheet 2 of 4) ✓
 Table 13.3-1 (Sheet 3 of 4)/ ✓
 Table 13.3-1 (Sheet 4 of 4) ✓
 13.4-3/13.4-4 ✓
 13.4-5/13.4-6 ✓
 13.4-7/13.4-8 ✓
 13.4-9/13.4-10 ✓
 13.4-11/13.4-12 ✓
 13.4-13/13.4-14 ✓
 13.4-15/13.4-16 ✓
 13.4-17/13.4-18 ✓
 13.4-19/--- ✓
 Figure 13.4-2/Figure 13.4-3 ✓
 14-3/14-4 ✓
 14.1.2-3/14.1.2-4 ✓
 App. 14A Figure 2-10/14A-16 ✓
 14A-43/14A-44 ✓
 14A-61/14A-62 ✓
 App. 14C 14C-3/14C-4 ✓
 App. 14C 14C-5/14C-6 ✓
 App. 14C 14C-7/14C-8 ✓
 App. 14C Figure 14C-10C/--- ✓
 Q1.2-5/--- ✓
 Q1.2-6/--- ✓
 Table Q4.2-1 (Page 1 of 2)/--- ✓
 Table Q4.2-1 (Page 2 of 2)/--- ✓
 Q4.2.3-1/--- ✓
 ---/--- ✓
 Q4.2.4-1/--- ✓
 Q4.4-1/--- ✓
 Figure Q4.30C-5/--- ✓
 Q6.18-2/--- ✓
 Q8.8-1/--- ✓
 Q9.11.1-1/--- ✓

INDIAN POINT UNIT NO.3

SUPPLEMENT 31

INSTRUCTION SHEET

Supplement 31 to the Indian Point Unit No.3 Final Safety Analysis Report consists of corrections and additional information for the report in the form of page changes and additions. The new and revised pages should be added to the report as listed below. This instruction sheet should be inserted in Volume 1 of the report immediately preceding Chapter 1.

Remove

(Front/Back)

30-i/30-ii ✓
30-iii/30-iv ✓
30-v/30-vi ✓
30-vii/--- ✓
29-i/29-ii ✓
28-i/28-ii ✓
28-iii/28-iv ✓
1-iii/--- ✓
---/--- ✓
Figure 1.2-15 ✓
4-iii/4-iv ✓
4A-1/4A-2 ✓
4A-3/4A-4 ✓
4A-5/4A-6 ✓
4B-3/4B-4 ✓
Figure 5.2-3/Figure 5.2-4 ✓
Table 5.3.1-1 (Page 1 of 2)/
Table 5.3.1-1 (Page 2 of 2) ✓

6.2-3/6.2-4 ✓
6.2-15/6.2-16 ✓
6.2-19/6.2-20 ✓
6.2-45/6.2-46 ✓
Table 6.2-3/Table 6.2-4 ✓
6.3-7/6.3-8 ✓
6.3-19/6.3-20 ✓
6.7-3/6.7-4 ✓
6.7-5/6.7-6 ✓
6.7-9/6.7-10 ✓
6.7-13/6.7-14 ✓
6.7-17/6.7-18 ✓
6.7-19/6.7-20 ✓
6.7-21/6.7-22 ✓
6.7-27/6.7-28 ✓
6.7-29/6.7-30 ✓

Insert

(Front/Back)

30-i/30-ii ✓
30-iii/30-iv ✓
30-v/30-vi ✓
30-vii/--- ✓
29-i/29-ii ✓
28-i/28-ii ✓
28-iii/28-iv ✓
1-iii/--- ✓
Figure 1.2-8/--- ✓
---/--- ✓
4-iii/4-iv ✓
4A-1/4A-2 ✓
4A-3/4A-4 ✓
4A-5/4A-6 ✓
4B-3/4B-4 ✓
Figure 5.2-3/Figure 5.2-4 ✓
Table 5.3.1-1 (Page 1 of 2)/
Table 5.3.1-1 (Page 2 of 2) ✓

6.2-3/6.2-4 ✓
6.2-15/6.2-16 ✓
6.2-19/6.2-20 ✓
6.2-45/6.2-46 ✓
Table 6.2-3/Table 6.2-4 ✓
6.3-7/6.3-8 ✓
6.3-19/6.3-20 ✓
6.7-3/6.7-4 ✓
6.7-5/6.7-6 ✓
6.7-9/6.7-10 ✓
6.7-13/6.7-14 ✓
6.7-17/6.7-18 ✓
6.7-19/6.7-20 ✓
6.7-21/6.7-22 ✓
6.7-27/6.7-28 ✓
6.7-29/6.7-30 ✓

Remove

(Front/Back)

Q9.19.3-1/---✓
Q9.29-1/---✓
Q9.35(3)-2/---✓
Q10.23-2/---✓
Q11.3-2/---✓
Q11.9-3/---✓
Q11.9-5/---
Q11.11-1/---✓
Q11.11-2/---✓
Figure Q12.1-1/---
Q12.3-7/---✓
Q12.3-10/---✓
Q12.3-42/---✓
Q12.3-43/---✓
Q12.3-44/---
Q12.3-45/---✓
Q12.3-46/---✓
Q12.7-1/---✓
Q12.8-1/---✓
Q14.6-6/---✓
App. Q14.6-1/---✓
App. Q14.6-20/---✓
App. Q14.6-34/---✓
App. Q14.6-51/---✓
QB2.1-1/---
QB2.1-2/---✓
QB2.1-3/---✓
Figure QB2.1-1/---✓
Figure QB2.1-2/---✓

Insert

(Front/Back)

Q9.19.3-1/---✓
Q9.29-1/---✓
Q9.35(3)-2/---✓
Q10.23-2/---✓
Q11.3-2/---✓
Q11.9-3/---✓
Q11.9-5/---✓
Q11.11-1/---✓
Q11.11-2/---✓
Figure Q12.1-1/---✓
Q12.3-7/---✓
Q12.3-10/---✓
Q12.3-42/---✓
Q12.3-43/---✓
Q12.3-44/---✓
---/---✓
---/---✓
Q12.7-1/---✓
Q12.8-1/---✓
Q14.6-6/---✓
App. Q14.6-1/---✓
App. Q14.6-20/---✓
App. Q14.6-34/---✓
App. Q14.6-51/---✓
QB2.1-1/---✓
QB2.1-2/---✓
QB2.1-3/---✓
Figure QB2.1-1/---✓
Figure QB2.1-2/---✓

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION



In the Matter of)
)
CONSOLIDATED EDISON COMPANY)
OF NEW YORK, INC.)
(Indian Point Station,)
Unit No. 3))

Docket No. 50-288

CERTIFICATE OF SERVICE

I hereby certify that I have this 28th day of October, 1975, served Amendment No. 15 to the Amended and Substituted Application for Licenses and Supplement No. 31 to the Final Facility Description and Safety Analysis Report in the above captioned matter by mailing copies thereof first class postage prepaid and properly addressed, or by personal delivery, to the following persons:

John B. Farmakides, Esq.
Chairman, Atomic Safety and
Licensing Appeal Board
U.S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Samuel W. Jensch, Esq.
Chief Administrative Law
Judge
U.S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Dr. John H. Buck
Atomic Safety and Licensing
Appeal Board
U.S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Dr. Franklin C. Daiber
College of Marine Studies
University of Delaware
Newark, Delaware 19711

Mr. R. B. Briggs
110 Evans Lane
Oak Ridge, Tennessee 37830

Dr. Lawrence R. Quarles
Atomic Safety and Licensing
Appeal Board
U.S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Max. D. Paglin, Esq.
Atomic Safety and Licensing
Board Panel
U.S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Mr. Ernest E. Hill
Lawrence-Livermore
Laboratories
University of California
Post Office Box 808-L-123
Livermore, California 94550

Frederick S. Gray, Esq.
Acting Assistant Chief
Hearing Counsel
U.S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Nicholas A. Robinson, Esq.
Marshall, Bratter, Greene,
Allison & Tucker
430 Park Avenue
New York, New York 10022

Hon Louis J. Lefkowitz
Attorney General of the
State of New York
Attn: Philip Weinberg, Esq.
Room 4776
Two World Trade Center
New York, New York 10047

Hendrick Hudson Free Library
31 Albany Post Road
Montrose, New York

Atomic Safety and Licensing
Board Panel
U.S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Atomic Safety and Licensing
Appeal Panel
U.S. Nuclear Regulatory
Commission
Washington, D. C. 20555

J. Bruce MacDonald, Esq.
Deputy Commissioner and
Counsel
New York State Department
of Commerce
99 Washington Avenue
Albany, New York 12210

Sarah Chasis, Esq.
Natural Resources Defense
Council
15 West 44th Street
New York, New York 10036

Hon. George V. Begany
Mayor, Village of Buchanan
Buchanan, New York 10511

Secretary
U.S. Nuclear Regulatory
Commission
Washington, D. C. 20555
Attn: Chief, Docketing
and Service Section


Patrick K. O'Hare