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UNITED STATES OF AMERICA

ATOMIC ENERGY COMMISSION

U.S. ATOMIC ENERGY COMM.  
REGULATORY  
MAIL & RECORDS SECTION

In the Matter of	)	
	)	
Consolidated Edison Company of	)	Docket No. 50-286
New York, Inc.	)	

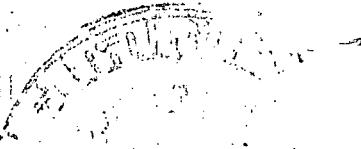
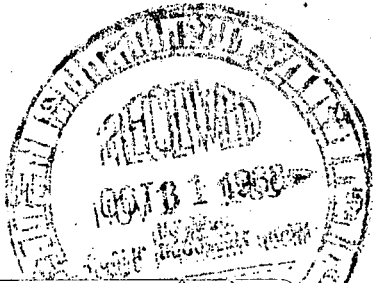
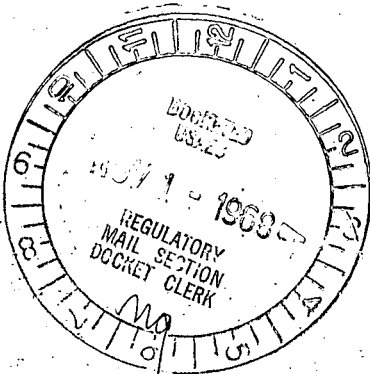
CERTIFICATE OF SERVICE

I hereby certify that I have served a copy of Amendment No. 4 to the Application for Licenses and a copy of Supplement No. 4 to the Preliminary Safety Analysis Report referred to therein upon Mr. William Burke, Mayor, Village of Buchanan, New York, by mailing them first class and postage prepaid, this 31<sup>st</sup> day of October, 1968.

*Lex K. Larson*

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Attorneys for Applicant.



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ACKNOWLEDGED



