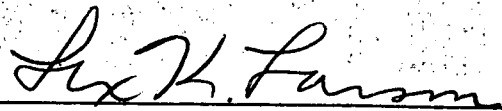


UNITED STATES OF AMERICA  
ATOMIC ENERGY COMMISSION

In the Matter of )  
)  
Consolidated Edison Company of ) Docket No. 50-286  
New York, Inc. )

CERTIFICATE OF SERVICE

I hereby certify that I have served copies of Amendments No. 7 and 8 to the Application for Licenses, copies of Supplements No. 7 and 8 to the Preliminary Safety Analysis Report, referred to therein, and copies of drawings of borings taken in the vicinity of the Indian Point Unit 3 site upon Mr. William J. Burke, Mayor, Village of Buchanan, New York, by mailing them first class and postage prepaid, this 9<sup>th</sup> day of December, 1968.

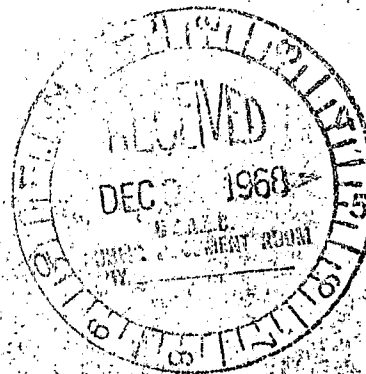
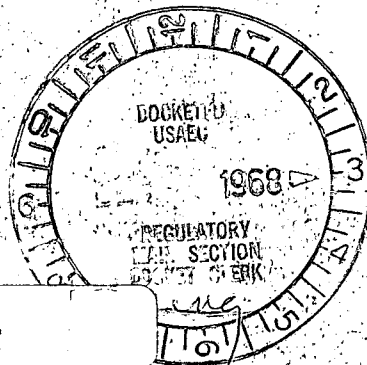
  
Lex K. Larson

LeBoeuf, Lamb, Leiby & MacRae  
Attorneys for Applicant

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