

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	January 21, 2010
)	
U. S. DEPARTMENT OF ENERGY)	Docket No. 63-001- HLW
)	
(High-Level Waste Repository))	ASLBP BOARD 09-892-HLW-CAB04
)	

NOTICE OF APPEARANCE

Notice is hereby given that Dr. Mike L. Baughman will be representing Lincoln and White Pine counties in person at the Case Management conference scheduled for January 27, 2010. Dr. Baughman requests that he be seated at the counsel table also occupied by Mr. Richard Sears, District Attorney and representative of White Pine County.

Respectfully submitted

/Signed (electronically) by/
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In the Matter of)	January 21, 2010
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U. S. DEPARTMENT OF ENERGY)	Docket No. 63-001
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(High-Level Waste Repository))	ASLBP No. 09-876-HLW-CAB01
)	09-877-HLW-CAB02
)	09-878-HLW-CAB03

CERTIFICATE OF SERVICE

I hereby certify that copies of the "NOTICE OF APPEARANCE" in the above-captioned proceeding have been served on the following persons this 21st of January, 2010 by Electronic Information Exchange.

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