



UNITED STATES
ATOMIC ENERGY COMMISSION
WASHINGTON, D.C. 20545

April 14, 1972

80-247

Director **ENVIRON, FILE (NEPA)**
Office of the Federal Register
National Archives & Records Service
Washington, D. C. 20408

Dear Sir:

Attached for publication in the Federal Register are an original and two certified copies of a document entitled:

**NOTICE OF AVAILABILITY OF APPLICANT'S ENVIRONMENTAL REPORT AND
AEC DRAFT DETAILED STATEMENT ON ENVIRONMENTAL CONSIDERATIONS FOR
THE INDIAN POINT NUCLEAR GENERATING UNIT NO. 2**

Please publish as soon as possible.

Publication of the above document at the earliest possible date would be appreciated.

Sincerely yours,

W. B. McCool
Secretary of the Commission

Enclosures:
Original and 2
certified copies

bcc: Docket Clerk (Dir. of Reg.) ✓
Wm. Hughes (PI)
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