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APR 17 1972

Docket No. 50-247

Mr. Charles E. Johnson  
 Lecture of Business Administration  
 Graduate School of Business  
 Administration  
 Harvard University  
 Soldiers Field  
 Boston, Massachusetts 02163

# ENVIRON

Dear Mr. Johnson:

In reference to Mr. C. L. Henderson's letter of August 31, 1971, I am enclosing a detailed draft environmental statement for Indian Point Unit No. 2.

If we can provide further information, please contact us.

Sincerely,

LESTER ROGERS

Lester Rogers, Director  
 Division of Radiological and  
 Environmental Protection

Enclosure:  
 Draft Environmental Statement  
 for Indian Point No. 2

# ENVIRON

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OFFICE ▶	REP	REP	REP	REP	REP
SURNAME ▶	<i>RWade</i> RWade:tt	<i>MJO</i> MJOestmann	<i>GKN</i> GKNighton	<i>DM</i> DMuller	<i>LJR</i> LJRogers
DATE ▶	4/13/72	4/13/72	4/14/72	4/14/72	4/17/72