

ENVIRONMENT

OCT 5 1972

Docket No. 50-247

Ms. Irene Dickerson
153 E Street, S.E.
Washington, D.C. 20003

Dear Ms. Dickerson:

Pursuant to your telephone request, attached is one copy of the Final Environmental Statement related to the operation of the Indian Point Nuclear Generating Plant Unit No. 2, Volume I & II which was issued in September.

By copy of this letter I am also sending a copy of the report to the Citizen Committee for the Protection of the Environment.

Sincerely,

Original Signed By,
A. Giambusso

A. Giambusso, Deputy Director
for Reactor Projects
Directorate of Licensing

Enclosure:
As Stated

cc: Citizen Committee for the
Protection of the Environment
c/o Mr. Franklin Gage
27 Hasting Avenue
Croton-on-Hudson, N.Y. 10520

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