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Docket No: 50-247

Consolidated Edison Company of New York, Inc.  
 ATTN: Mr. William J. Cahill, Jr.  
 Vice President  
 4 Irving Place  
 New York, New York 10003

Gentlemen:

The Commission has prepared the enclosed detailed statement on environmental considerations in accordance with our interim procedures for compliance with the National Environmental Policy Act of 1969 relating to the proposed Indian Point Nuclear Generating Unit No. 2. Appended to the statement are your incoming environmental report and the comments of the various Federal, State and local agencies.

This statement has been placed in the Commission's Public Document Room, 1717 H Street, N.W., Washington, D. C. and in the Office of Dr. Eugene W. Booth, Hendrik Hudson High School, Montrose, New York. A notice of the availability of the statement (copy enclosed) is being forwarded to the Office of the Federal Register for filing and publication.

Sincerely,

Original Signed by  
 Peter A. Morris

Peter A. Morris, Director  
 Division of Reactor Licensing

Enclosures:

1. Environmental Statement  
 Indian Point Nuclear Generating  
 Unit No. 2
2. Federal Register Notice

cc: Arvin E. Upton, Esq.  
 LeBoeuf, Lamb, Leiby & MacRae  
 1821 Jefferson Street, N.W.  
 Washington, D. C. 20036

*\* see ppts. Solder*

OFFICE	RL:PWR	RL:PWR-1	RL:PWR-1	AD/PWR	OGC	DRL
SURNAME	NB: 8111100542 701208 PDR ADOCK 05000247 A PDR			RDeYoung		PMorris
DATE	11/23/70	12/3/70	12/3/70	12/1/70	12/1/70	12/17/70

ATOMIC ENERGY COMMISSION

DOCKET NO. 50-247

CONSOLIDATED EDISON COMPANY OF NEW YORK, INC.

NOTICE OF AVAILABILITY OF DETAILED STATEMENT ON ENVIRONMENTAL CONSIDERATIONS

Pursuant to the National Environmental Policy Act of 1969 and to the Atomic Energy Commission's regulations in 10 CFR Part 50, notice is hereby given that a document entitled "Detailed Statement on the Environmental Considerations by the Division of Reactor Licensing, U. S. Atomic Energy Commission, Related to the proposed operation of Indian Point Nuclear Generating Unit No. 2 by the Consolidated Edison Company of New York, Inc.," is being placed in the Commission's Public Document Room, 1717 H Street, N.W., Washington, D. C., and in the Office of Dr. Eugene W. Booth, Hendrick Hudson High School, Albany Post Road, Montrose, New York, where it will be available for public inspection. Appended to the statement are the applicant's environmental report and the comments of various Federal, State and local agencies. A public hearing on the application for an operating license for the Indian Point Nuclear Generating Unit No. 2, commences December 17, 1970 in Peekskill, New York.

Single copies of the Statement may be obtained by writing to the Director, Division of Reactor Licensing, U. S. Atomic Energy Commission, Washington, D. C. 20545.

Dated at Bethesda, Maryland this <sup>7<sup>th</sup></sup> day of December, 1970.

FOR THE ATOMIC ENERGY COMMISSION

**Original Signed by  
Peter A. Morris**

Peter A. Morris, Director  
Division of Reactor Licensing