

January 19, 1972

1. Mr. Hoffmann  
A-241

May we have your advice on filing the attached letter in the Public Document Room?

Ref: Ltr Rep. Dingell to Seaborg,  
1/14/72  
Docket No. 50-247



Jeanne Cook  
Office of the Director  
of Regulation

- 
2. Jeanne Cook  
008 Bethesda

  X   Approved for filing in PDR.

       Document not to be filed in the PDR.

Martin R. Hoffmann  
General Counsel

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**RECEIVED**

U. S. Atomic Energy Commission  
Office of the General Counsel

JAN 19 1972

A.M.

P.M.

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UNITED STATES  
ATOMIC ENERGY COMMISSION

WASHINGTON 20545

February 7, 1972

NOTE TO MR. MUNTZING

In his capacity as Chairman of the House Subcommittee on Fisheries and Wildlife Conservation, Mr. Dingell announced that he would be holding hearings on implementation of NEPA. The date has not yet been specified. In a letter of December 15 to the Chairman he invited AEC participation. Dr. Schlesinger accepted the invitation, indicating that we would be pleased to report on our progress in implementation of NEPA.

I anticipate that Mr. Dingell may incorporate the enclosed reply to his letter of January 14 on the effect of Indian Point 2 operation on fish in the record of his oversight hearing. In view of this, you may wish to consider sending copies of our reply to Commissioners Ramey and Doub.

A handwritten signature in black ink, appearing to read "CLH".

C. L. Henderson

*per Rice*

4:45

Mr. Rice -

Mr. Sutton brought  
this in. Mr. Rogers  
has initialed and  
doesn't think it's  
necessary for this  
to go back to DRL for  
Dr. Morris' signature.

J

FROM <b>Rep. John D. Dingell (Mich.)</b>	CONTROL NUMBER <b>4096</b>	FILE LOCATION
	DATE OF DOCUMENT <b>1/14/72</b>	ACTION COMPLETION DEADLINE <b>1/21/72</b>
TO <b>Seaborg</b>	ACTION PROCESSING DATES Acknowledged _____ Interim Report _____ Final <b>1/17/72 MM</b>	PREPARE FOR SIGNATURE OF: _____ Chairman _____ Director of Regulation _____

DESCRIPTION **Ltr**  Original  Copy  Other

**Wants to know why a recommendation was made for Indian Point 2 to commence operation up to 50 percent full power without corrective action, in view of the hazard to fish and wildlife resources. Also req. cy of fishkill report, environmental impact statement and any other pertinent information**

REMARKS

**Coordinate with Hoffmann, per the Chairman's office**

REFERRED TO	DATE	IS NOTIFICATION TO THE JCAE RECOMMENDED? _____
<b>Rogers f/action</b>	<b>1/18/72</b>	
Cys: <b>Morris Shapar Blanc</b>		<b>1/19/72</b>

DO NOT DETACH THIS COPY

DIRECTOR OF REGULATION  
COMMUNICATIONS CONTROL

Form HQ-32 (6-70)  
USA-EC

FROM <b>Rep. John D. Dingell (Mich.)</b>	CONTROL NUMBER <b>4096</b>	FILE LOCATION						
TO  <b>Seaborg</b>	DATE OF DOCUMENT <b>1/14/72</b>	ACTION COMPLETION DEADLINE <b>1/21/72</b>						
DESCRIPTION <b>Ltr</b> <input type="checkbox"/> Original <input checked="" type="checkbox"/> Copy <input type="checkbox"/> Other  <b>Wants to know why a recommendation was made for Indian Point 2 to commence operation up to 30 percent full power without corrective action, in view of the hazard to fish and wildlife resources. Also req. cy of fishkill report, environmental impact statement and any other pertinent information</b>	ACTION PROCESSING DATES Acknowledged _____ Interim Report _____ Final <b>1/17/72 MLL</b>	PREPARE FOR SIGNATURE OF: _____ Chairman _____ Director of Regulation						
<table border="1"> <tr> <td data-bbox="0 606 381 714">           REFERRED TO   <b>Rogers f/action</b> </td> <td data-bbox="381 606 560 714">           DATE   <b>1/18/72</b> </td> <td data-bbox="560 606 1047 714">           IS NOTIFICATION TO THE JCAE RECOMMENDED? _____         </td> </tr> <tr> <td colspan="2" data-bbox="0 714 560 958">           Cys: <b>Morris</b>  <b>Shapar</b> <i>Balance 1/14/72</i> </td> <td data-bbox="560 714 1047 958"></td> </tr> </table>		REFERRED TO  <b>Rogers f/action</b>	DATE  <b>1/18/72</b>	IS NOTIFICATION TO THE JCAE RECOMMENDED? _____	Cys: <b>Morris</b> <b>Shapar</b> <i>Balance 1/14/72</i>			REMARKS  <b>Coordinate with Hoffmann, per the Chairman's office</b>
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COMMUNICATIONS CONTROL

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USA EC

OFFICE OF THE CHAIRMAN

TO:

*D/Reg*

REPLY FOR \_\_\_\_\_'s SIGNATURE

REPLY FOR SIGNATURE BY: GM \_\_\_\_\_ DR \_\_\_\_\_

(Please send two copies of replies to significant communications to the Office of the Chairman)

FOR APPROPRIATE HANDLING

FOR INFORMATION: GM \_\_\_\_\_ DR \_\_\_\_\_ Commissioners \_\_\_\_\_

REMARKS:

A. W. Jackson  
For the Chairman