REGION I
475 ALLENDALE ROAD
KING OF PRUSSIA, PENNSYLVANIA 19406-1415

January 20, 2010

Docket No. 03037455 License No. 19-31242-01
Control No. 144369

Edward Dorsey
Field Service Manager/RSO
ECS Mid-Atlantic, LLC
5112 Pegasus Court, Suite S
Frederick, MD 21704

SUBJECT: ECS MID-ATLANTIC, LLC, LICENSE AMENDMENT, CONTROL NO. 144369

Dear Mr. Dorsey:

This refers to your license amendment request dated January 7, 2010. Enclosed with this letter is the amended license. Based on the documentation provided in your letter dated January 13, 2010, the facility at 243 Three Springs Drive Road, Wierton, WV, as authorized location of storage is removed from your license and the facility may be released for unrestricted use.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are included on the NRC's website at www.nrc.gov; select **Nuclear Materials; Medical, Academic, and Industrial Uses of Nuclear Material;** then **Regulations, Guidance, and Communications.** You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 7:00 a.m. to 6:30 p.m. EST, Monday through Friday (except Federal holidays).

Thank you for your cooperation.

Sincerely,

Original signed by Sattar Lodhi, Ph.D.

Sattar Lodhi, Ph.D.
Senior Health Physicist
Materials Security and Industrial Branch
Division of Nuclear Materials Safety

Enclosure:
Amendment No. 05

DOCUMENT NAME: G:\WordDocs\Current\Lic Cvr Letter\L19-31242-01.144369.doc

SUNSI Review Complete: SLodhi

After declaring this document "An Official Agency Record" it **will** be released to the Public.

To receive a copy of this document, indicate in the box: "**C**" = Copy w/o attach/encl "**E**" = Copy w/ attach/encl "**N**" = No copy

OFFICE	DNMS/RI	N	DNMS/RI		DNMS/RI			
NAME	SLodhi/SL							
DATE	1/20/10							

OFFICIAL RECORD COPY