

January 19, 2010

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

BEFORE THE ATOMIC SAFETY AND LICENSING BOARDS

In the Matter of	Docket No. 63-001-HLW
U.S. DEPARTMENT OF ENERGY	ASLBP Nos. 09-892-HLW-CAB04
(High-Level Waste Repository)	

**CLARK COUNTY IDENTIFICATION OF COUNSEL
FOR CASE MANAGEMENT CONFERENCE**

Pursuant to Paragraph B.3 of the Construction Authorization Board's Order dated January 11, 2010, Clark County, Nevada ("Clark County") hereby notifies the Board that Debra D. Roby will represent Clark County and attend the January 27, 2010 case management conference in person. With Ms. Roby at counsel's table will be Bryce Loveland.

Respectfully submitted,

/s/ filed electronically

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
Before the Atomic Safety and Licensing Board

<p>In the Matter of</p> <p>U.S. DEPARTMENT OF ENERGY</p> <p>(High-Level Waste Repository)</p>	<p>Docket No. 63-001-HLW</p> <p>ASLBP BOARD</p> <p>09-892-HLW-CAB04</p> <p>Thomas S. Moore, Chairman</p> <p>Paul S. Ryerson</p> <p>Richard E. Wardwell</p>
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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Notification of Representation have been served on the following persons this 19th day of January, 2010 by Electronic Information Exchange.

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