

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

Atomic Safety and Licensing Board

Before Administrative Judges:

ASLBP BOARD 09-892-HLW-CAB04 Thomas S. Moore, Chairman Paul S. Ryerson Richard E. Wardwell
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In the Matter of)	
)	
U.S. DEPARTMENT OF ENERGY)	Docket No. 63-001-HLW
)	
(High Level Waste Repository))	January 19, 2010

**STATE OF NEVADA'S NOTICE OF
PRIMARY RESPONSIBILITY**

On January 11, 2010, Construction Authorization Board 04 ("the Board") issued an order regarding logistics for the hearing scheduled for January 26 and 27, including a request that each party provide the Board with the name of the individual who will be its primary representative during the Oral Argument and Case Management Conference.

The State of Nevada hereby notifies the Board that Martin G. Malsch will be its primary representative on all legal issues at the Oral Argument on January 26. Charles J. Fitzpatrick and John W. Lawrence will be at counsel table with Mr. Malsch.

The State of Nevada further notifies the Board that Charles J. Fitzpatrick, Martin G. Malsch, and John W. Lawrence will be representing Nevada at the Case Management conference on January 27.

Respectfully submitted,

(signed electronically)

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CERTIFICATE OF SERVICE

I hereby certify that the foregoing State of Nevada's Notice of Primary Responsibility, has been served upon the following persons by the Electronic Information Exchange:

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