E SPILKA 35 Bow St Forest Hills Ny 11375

1-0515248304 10/30/80 ICS IRMMTZZCCSP (WSHC) 2126915422 MGM TDMT NEW YORK NY 74 10-30 0701P(EST)

JOHN AHEARNE CHAIR USNRC 1717H STREET NORTHWEST WASHINGTON DC 20006

ALSO TO: VICTOR GILINSKI COMMISSIONER JOSEPHEHENDRIE COMMMISSIONER S PETER BRADFORD COMMISSIONER

ATES POST

western union Mangram

WE APPEAL TO YOU AS A RESIDENT OF NEW YORK CITY TO KEEPEINDIAN POINT CLOSED IN THE INTEREST OF PUBLIC SAFETY AND URGE YOU TO DO A THOROUGH INVESTIGATION OF THE COMPETENCY OF THE LICENSEE AND THE CONDITION OF THE PLANT ITSELF

ELLEN SPILKA & ADAM SPILKA 35 BOW ST Forest Hills Ny 11375

19:00 EST

MGMCOMP MGM

8105010181 #

Ξ

TO REPLY BY MAILGRAM, SEE REVERSE SIDE FOR WESTERN UNION'S TOLL - FREE PHONE NUMBERS

## TO REPLY BY MAILGRAM, PHONE WESTERN UNION ANY TIME, DAY OR NIGHT:

FOR YOUR LOCAL NUMBER, SEE THE WHITE PAGES

. t.

. .... (

OF YOUR TELEPHONE DIRECTORY

OR

DIAL (TOLL FREE) 800-257-2241

· . .

(EXCEPT IN NEW JERSEY 800-632-2271)

OR DIAL WESTERN UNION'S INFOMASTER SYSTEM DIRECTLY:

| FROM TELEX  |     | FROM IWA. | • • • • • • • • • • • • • • • • | . 910 420 1212 |
|---|-----|-----------|---------------------------------|----------------|
| 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 -<br>1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 -<br>1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - |     |           |                                 |                |
| •   |     |           |                                 | •              |
|   |     |           | . ·                             | •              |
| •   |     |           | .*                              | · •            |
|   |     | ٦         |                                 |                |
| · ·   | •   |           |                                 | . /            |
|   | · . |           |                                 |                |



THIS MAILGRAM WAS TRANSMITTED ELECTRONICALLY BY WESTERN UNION TO A POST OFFICE NEAR YOU FOR DELIVERY



