

PMLevyCOLPEm Resource

From: Snead, Paul [paul.snead@pgnmail.com]
Sent: Monday, November 09, 2009 3:08 PM
To: Hambrick, Gordon A SAJ; Harper.Cecelia@epamail.epa.gov; Bruner, Douglas
Subject: RE: please reserve Macon or Columbus room for 2 days: November 16th/17th

Cecilia/Don:

The participants that we are expecting to attend include:

Scott Freeman (CH2M HILL)
Lorin Young (CH2M HILL)
Bill Marsh (CH2M HILL)
Kyle Turner (McCallum-Turner)
Susan Smilie (McCallum-Turner)
Doug Schlagel (McCallum-Turner)
Paul Snead (Progress Energy)
Jamie Hunter (Progress Energy)
Bob Kitchen (Progress Energy) [probably Tuesday only] Frank Matthews (HG&S) [probably Monday only]

Thanks,
Paul Snead
Supervisor - Environmental Permitting
Nuclear Plant Development
Progress Energy
paul.snead@pgnmail.com
(919) 546-2836

-----Original Message-----

From: Hambrick, Gordon A SAJ [mailto:Gordon.A.Hambrick@usace.army.mil]
Sent: Monday, November 09, 2009 1:41 PM
To: Harper.Cecelia@epamail.epa.gov; Snead, Paul; Bruner, Douglas
Subject: RE: please reserve Macon or Columbus room for 2 days: November 16th/17th

Cecelia: I don't know how many from PEF or NRC are planning to participate. Paul and Doug, please let Cecilia know how many participants are expected from your teams. Just 1 for the Corps.
Don

Gordon A. "Don" Hambrick, III
Acting Chief, Panama City Permits Section
US Army Corps of Engineers
Jacksonville District
1002 West 23rd Street, Suite 350
Panama City, Florida 32401

Office: 850-763-0717, ext. 25
Fax: 850-872-0231

Please assist us in better serving you! Please complete the customer survey

by clicking on the following link:
<http://per2.nwp.usace.army.mil/survey.html>

-----Original Message-----

From: Harper.Cecelia@epamail.epa.gov [mailto:Harper.Cecelia@epamail.epa.gov]
Sent: Friday, October 30, 2009 6:23 AM
To: Hambrick, Gordon A SAJ
Subject: Fw: please reserve Macon or Columbus room for 2 days: November 16th/17th

Don, should a room that can accommodate 12-14 be large enough for our meeting on the 16th and 17th? Thanks.

Cecelia Ann Harper, Environmental Scientist Wetlands and Marine Regulatory Section United States Environmental Protection Agency Region 4, 61 Forsyth Street, SW 15th Floor, Atlanta, Georgia 30303

404.562.9418 Phone
404.562-9343 Fax

----- Forwarded by Cecelia Harper/R4/USEPA/US on 10/30/2009 07:21 AM

From: Miguel Whitlow/R4/USEPA/US

To: Paul Gagliano/R4/USEPA/US@EPA

Cc: Cecelia Harper/R4/USEPA/US@EPA, Traci Buskey/R4/USEPA/US@EPA

Date: 10/29/2009 03:21 PM

Subject: Re: please reserve Macon or Columbus room for 2 days: November 16th/17th

Good afternoon Paul. I am emailing to let you know that I have made the reservation you are requesting. I have you in the Columbus room on both days

from 8:00 a.m. until 4:00 p.m. Please be aware that we can only get 12-14 people in a U-shape in that room. We will put the extra chairs in the room for those that can't fit at the table. Please do not forget to submit your request for room set up so that the room will be arranged prior to the start of your meeting. Thanks for your patience and have a wonderful evening.

From: Paul Gagliano/R4/USEPA/US

To: Miguel Whitlow/R4/USEPA/US@EPA, Traci Buskey/R4/USEPA/US@EPA

Cc: Cecelia Harper/R4/USEPA/US@EPA

Date: 10/28/2009 01:05 PM

Subject: please reserve Macon or Columbus room for 2 days: November 16th/17th

Miguel

I request either of these 2 rooms for all day for Monday November 16th and Tuesday November 17th. Also, I request that (for both days) the tables in the room be arranged U-shape with 20 chairs around the tables.

Thank you,

Paul

(Embedded image moved to file: pic03545.gif)

Hearing Identifier: Levy_County_COL_Public
Email Number: 545

Mail Envelope Properties (2F550AA5C53B794C8D80578767411C03060F8504)

Subject: RE: please reserve Macon or Columbus room for 2 days: November 16th/17th
Sent Date: 11/9/2009 3:08:05 PM
Received Date: 11/9/2009 3:09:08 PM
From: Snead, Paul

Created By: paul.snead@pgnmail.com

Recipients:

"Hambrick, Gordon A SAJ" <Gordon.A.Hambrick@usace.army.mil>
Tracking Status: None
"Harper.Cecelia@epamail.epa.gov" <Harper.Cecelia@epamail.epa.gov>
Tracking Status: None
"Bruner, Douglas" <Douglas.Bruner@nrc.gov>
Tracking Status: None

Post Office: NT000833.oak.zone1.progress-energy.com

Files	Size	Date & Time
MESSAGE	3736	11/9/2009 3:09:08 PM

Options

Priority: Standard
Return Notification: No
Reply Requested: No
Sensitivity: Normal
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