

# ATOMIC ENERGY COMMISSION

WASHINGTON, D.C. 20545

FEB 1 6 1972

Docket No. 50-247

Consolidated Edison Company of New York, Inc. ATTN: William J. Cahill, Jr., Vice President 4 Irving Place New York, New York 10003

### Gentlemen:

The Indian Point Nuclear Generating Unit No. 2 nuclear power facility has recently been identified by the Federal Power Commission (FPC) as one that is crucial to meet the peak summer power needs for 1972. To accommodate the concerns expressed by the FPC we are expediting our review of the environmental impact of this facility so that we may make an early decision as to whether this facility is acceptable for licensing.

In this regard, we anticipate issuing a Draft Detailed Environmental Statement during the week of February 28, 1972 for comment by various state and public agencies and by the public. We anticipate that we will issue the Final Detailed Environmental Statement, incorporating all public comments, during the week of May 1, 1972.

Sincerely,

#### Original Signed by Peter A. Morris

Peter A. Morris, Director Division of Reactor Licensing

cc: LeBoeuf, Lamb, Leiby & McRae Arvin E. Upton, Esq. 1821 Jefferson St., N. W. Washington, D. C. 20036



UNITED STATES OF AMERICA ATOMIC ENERGY COMMISSION

## BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

CONSOLIDATED EDISON COMPANY OF NEW YORK, INC.

Docket No. 50-247

2-24-72

(Indian Point Nuclear Generating Unit No. 2)

## CERTIFICATE OF SERVICE

I hereby certify that copies of a letter from Peter A. Morris to Consolidated Edison Company of New York, Inc., dated February 16. 1972, in the captioned matter have been served on the following by deposit in the United States mail, first class or air mail, this 24th day of February, 1972:

Samuel W. Jensch, Esq., Chairman Atomic Safety and Licensing Board U. S. Atomic Energy Commission Washington, D. C. 20545

Dr. John C. Geyer, Chairman Department of Geography and Environmental Engineering The Johns Hopkins University Baltimore, Maryland 21218

Mr. R. B. Briggs, Director Molten-Salt Reactor Program Oak Ridge National Laboratory P.O. Box Y Oak Ridge, Tennessee 37830

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Honorable William J. Burke Mayor of the Village of Buchanan Buchanan, New York 10511

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U. S. Atomic Energy Commission Washington, D. C. 20545 Algie A. Wells, Esq., Chairman Atomic Safety and Licensing Appeal Board

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Mr. Stanley T. Robinson, Jr. Chief, Public Proceedings Branch Office of the Secretary of the Commission

U.S. Atomic Energy Commission Washington, D. C. 20545

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Myron Karman Counsel for AEC Regulatory Staff