

BERLIN, ROISMAN AND KESSLER

1910 N STREET, NORTHWEST
WASHINGTON, D. C. 20036

EDWARD BERLIN
ANTHONY Z. ROISMAN
GLADYS KESSLER
DAVID R. CASHDAN

AREA CODE 202
PHONE 293-5764

November 18, 1971

The following telegram was sent
this date to Chairman Jensch.
Copies were forwarded to all
persons on the Indian Point
No. 2 Service List

Samuel W. Jensch, Esq.
Chairman
Atomic Safety & Licensing Board
U. S. Atomic Energy Commission
Washington, D. C.

Upon examination of Applicant's redirect testimony
on ECCS we have concluded that no re-cross is
required.

Anthony Z. Roisman
Counsel for the Citizens Committee
for Protection of the Environment

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PDR

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ENCLOSURES:

HEARING TRANSCRIPTS - Indian Point Station

Unit No. 2 PAGES: 1 thru 100 dtd 8-

8-71.....

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HEARING TRANSCRIPTS for Indian Point
Unit No. 2 PAGES: 1 thru 77 dtd
11-10-71....

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Station Unit 2 PAGES: 1922 thru 2067					
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ENCLOSURES:
**HEARING TRANSMITTAL for Indian Point Station
Unit No. 2 PAGES: 3860 thru 3919 dtd 11-
16-71 & PAGES: 3920 thru 4157 dtd 11-17-
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ENCLOSURES:
**HEARING TRANSCRIPTS FOR Indian Point
Unit No. 2 PAGES: 3369 thru 3721
dtdd Nov. 11, 1971 PAGES: 3722 thru 3859
dtd Nov. 12, 1971....**

(5 cys ea set of pages rec'd)

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HEARING TRANSCRIPTS for Indian Point
Unit No. 2 PAGES: 3001 thru 3191 dtd
11-9-71 PAGES: 3192 thru 3368 dtd 11-
10-71....

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ENCLOSURES:

HEARING TRANSCRIPTS for Indian Point
Station Unit No. 2 PAGES: 1 thru 59
dtd 11-12 Nov. 1971....

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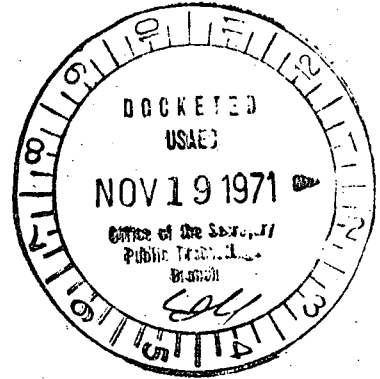
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DOCKET NUMBER
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AREA CODE 302
PHONE 293-5784

EDWARD BERLIN
ANTHONY Z. ROISMAN
GLADYS KESSLER
DAVID R. CASHDAN

November 18, 1971



L. Manning Muntzing
Director of Regulation
Atomic Energy Commission
Washington, D.C. 20545

RE: Consolidated Edison
(Indian Point No. 2)
Docket No. 50-247

Dear Mr. Muntzing:

As I mentioned to you on the telephone earlier this week, the parties are anxious to obtain all relevant data on environmental matters prior to December 1, 1971. On that date Environmental Defense Fund and Hudson River Fishermen's Association are scheduled to provide a complete statement of their position on environmental issues. Obviously the data gathered by the Staff and its consultants is extremely relevant. In the interest of expediting the entire process EDF and HRFA have not conditioned their December 1 submission upon receipt of a written final environmental statement or even the receipt of a draft statement.

As I suggested to you earlier this week an oral discussion prior to December 1, with the Oak Ridge National Laboratory and Argonne National Laboratory personnel working on environmental matters relevant to Indian Point No. 2 and of the appropriate staff personnel will be a major step in expediting the environmental review. We have informally discussed this with staff counsel (Myron Karman) and with applicants counsel (Leonard Trosten) and they generally agree that such discussions would be fruitful and would materially expedite this proceeding.



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Leaving

November 18, 1971

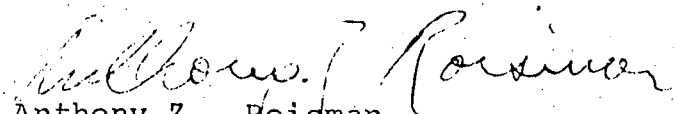
Page 2

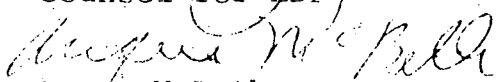
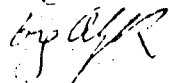
In order to facilitate these discussions, in which we believe all parties should be permitted to participate if they desire, we suggest that meetings with the ORNL and ANL personnel be held at their offices on Monday, November 22, and that the meeting with the Staff be set for Tuesday, November 23, in Washington, D.C. We would plan to send one technical person to Oak Ridge and another technical person to Argonne and would have both technical persons and one lawyer at the meeting with the Staff.

Please confirm these arrangements by telephone or telegraph by November 19.

Thank you for your assistance.

Sincerely,


Anthony Z. Roisman
Counsel for EDF


Angus McBeth
Counsel for HRFA 

cc: To all persons on the service list.

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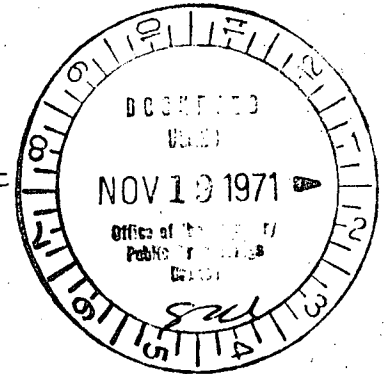
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PHONE 203-5764

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Chairman
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Anthony Z. Roisman
Counsel for the Citizens Committee
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