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OCT 28 1971

Honorable Nelson A. Rockefeller
 Governor of New York
 Albany, New York 12224

Dear Governor Rockefeller:

I appreciate the concern you have expressed in your letter of October 8, 1971, over the question of availability of Consolidated Edison's Indian Point Unit 2 to help meet the expected peak demand for electricity in New York City next summer.

The Federal Power Commission has furnished us information on the impact of delays in nuclear plant availability which lists New York State among several areas expected to face serious power supply problems over the next 18 months.

We have accorded the highest priority to the processing of operating license applications for several nuclear units, including Indian Point Unit 2. This application, as you know, is presently in hearing before an Atomic Safety and Licensing Board. As an interim measure, as authorized by the Board, the AEC issued a license to Consolidated Edison on October 19, 1971, which permits fuel loading and subcritical testing of the reactor during the period of the ongoing environmental review required by our regulations implementing the National Environmental Policy Act (NEPA). The regulations also provide, under certain circumstances, for authorization of limited operation of a power reactor up to 20 percent of full power while the NEPA review is in progress. In addition, in emergency situations or other circumstances where the public interest so requires, the Commission may authorize operation beyond 20 percent of full power.

In reference to your letter, I can assure you that the Commission is making every effort to minimize procedural delays in these priority cases, consistent with carrying out our NEPA responsibilities.

Sincerely,

(Signed)
 James R. Schlosinger

Chairman

Copy sent PDR
 11-5-71 pm

8110310054 711028
 PDR ADOCK 05000247
 U PDR

ow for concurrences)

OFFICE ▶	DR	OGG	DRL	REP	DR	OCR LB
SURNAME ▶	WGDooly:dm	HKShapar	PAMorris	LRRogers	CR/jdw	10/27/71
DATE ▶	10/22/71				10/22/71	10/27/71

DISTRIBUTION

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Chairman

OFFICE ▶	DR-ADM <i>WGD</i>	OGC <i>WJH</i>	OGC	DRL <i>MM</i>	REP <i>JR</i>	DR-ADM <i>CLH</i>
SURNAME ▶	WGDooly	HShapar		PAMorris	LRRogers	CLHenderson
DATE ▶	10/21/71	10/ /71	10/ /71	10/21/71	10/21/71	10/20/71

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OFFICE ▶	DR:ADM	OGC	OGC	DRL	REP	DR:ADM
SURNAME ▶	WGDooly	HShapar		PAMorris	LRRogers	CLHenderson
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SIGNATURE MAIL ROUTING SLIP

(Director's Office)

Mr. Price : Concurrence

Dr. Beck : Concurrence

Dr. Mann : Concurrence

Mr. Henderson : Concurrence *PLA*

Is notification the
JCAE recommended? _____

Concurrences received from:

Compliance _____ ()

Materials Licensing _____ ()

Nuclear Materials Safeguards _____ ()

Radiological & Environmental Protection _____ (10/21/71)

Reactor Licensing _____ (10/21/71)

Reactor Standards _____ ()

State & Licensee Relations _____ ()

Office of General Counsel _____ (10/ /71)

Others _____ ()

Remarks:

Ltr to Gov. Rockefeller fm the Chairman replying to ltr of Oct. 8, 1971, concerning the availability of Consolidated Edison's Indian Point Unit 2 to help meet the peak demand for electricity in New York City next summer

Original being retyped to spell out "Honorable"

10/22 @ LH

Date 10/21/71

Originator Dooly

DR-3797

FROM
State of New York
Nelson A. Rockefeller, Governor

CONTROL NUMBER
3797

FILE LOCATION
50-247

DATE OF DOCUMENT
10/8/71

COMPLETION DEADLINE
10/21/71

TO
Schlesinger

ACTION PROCESSING DATES
 Acknowledged _____
 Interim Report _____
 Final _____

PREPARE FOR SIGNATURE OF:
 Chairman
 _____ Director of Regulation

DESCRIPTION **Ltr** Original Copy Other
Urges the Commission to invoke with all possible speed whatever extraordinary procedures may be available in handling the application for an operating license for Indian Point 2
29017

REMARKS
Note:
This has not been put in the Public Document Room. Per instructions from Chairman's office, each ltr to the Chairman is to be checked with Hoffmann before filing in PDR. This check is in progress.

REFERRED TO	DATE
Henderson (Rice) f/action	10/18/71

IS NOTIFICATION TO THE JCAE RECOMMENDED? _____

Cys: **Henderson**
Morris
Shapar
DRL

~~SCHROEDER~~
~~BOYD~~
~~SKOVHOLT~~ *a*
~~DEYOUNG~~
~~DENTON~~
~~WILSON~~
Muller *Conth* *Files*

JHC

CONTROL NUMBER

3797

FILE LOCATION

DATE OF DOCUMENT

10/8/71

ACTION COMPLETION DEADLINE:

10/20/71

ACTION PROCESSING DATES

Acknowledged _____

Interim Report _____

Final

10/25/71

PREPARE FOR SIGNATURE OF:

Chairman

Director of Regulation

Other

15/Schlesinger

REMARKS

Note:

all possible speed
 may be available in hand-
 ling license for Indian

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 office, each ltr to the Chairman
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JNC

NOTIFICATION TO THE JCAE

COMMENDED? _____

OFFICE OF THE CHAIRMAN

DR

TO:

REPLY FOR Chairman SIGNATURE

REPLY FOR SIGNATURE BY: GM _____ DR _____

(Please send two copies of replies to significant communications to the Office of the Chairman)

FOR APPROPRIATE HANDLING

FOR INFORMATION: GM DR _____ Commissioners

REMARKS:

Julius H. Rubin
For the Chairman

FROM

STATE OF NEW YORK

COMMISSIONER BRUCE A. ROSENZWEIG

DATE OF DOCUMENT

10/15/71

DATE RECEIVED

10/15/71

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29017

SUSPENSE DATE

10/22

FILE CODE

TO

COMMISSIONER

CLASSIFICATION

Series: _____
Copy _____ of _____

REPLY DATES

Acknowledge _____
Interim _____
Final _____

SPECIAL INSTRUCTIONS

Appropriate Handling

DESCRIPTION: Original Copy Other REPLY OF

NOTING THE COMMISSION TO REVIEW WITH ALL POSSIBLE
SWIFT THROUGH EMPLOYMENT RECORDS THE IS
AVAILABLE IN HANDLING THE APPLICATION OF CONSOLIDATED
WORK FOR AN OPERATING LICENSE FOR ITS REACTOR UNIT #2
ORANGE

PREPARE FOR SIGNATURE OF:

CHAIRMAN DIV./OFFICE DIRECTOR
 GENERAL MANAGER _____
 ASST. GENERAL MANAGER _____

ENCLOSURES

REMARKS:

REFERRED TO

DATE

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10/20

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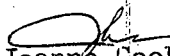
U. S. ATOMIC ENERGY COMMISSION

October 18, 1971

1. Mr. Hoffmann
A-241

May we have your advice on filing the attached letter in the Public Document Room?

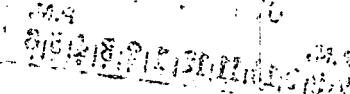
Ref: Ltr Gov. Rockefeller to Schlesinger,
10/8/71
Docket No. 50-247


Jeanne Cook
Office of the Director
of Regulation

2. Jeanne Cook
008 Bethesda

Approved for filing in PDR.

Document not to be filed in the PDR.


Martin R. Hoffmann
General Counsel