

# CLEAN

CITIZENS LEAGUE FOR EDUCATION ABOUT NUCLEAR-ENERGY INC. BOX 1087, NEW ROCHELLE, N.Y. 10802

Nov. 23, 1970

Secretary Atomic Energy Commission  
Attention: Public Proceedings Branch  
Washington, D. C. 20545

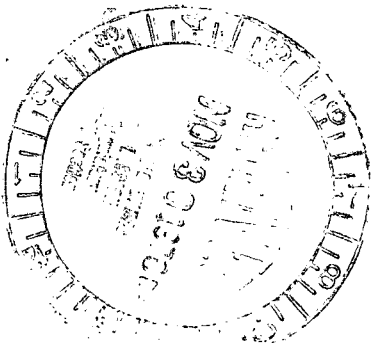
Dear Sir:

We, CLEAN, Inc., wish to intervene in the proceedings of Consolidated Edison's application for an operating license for Indian Point #2. Mr. George Arcaro, Esq., CLEAN's attorney will represent us on Dec. 1, 1970 at any place designated by you.

Sincerely yours,

*Mrs. Milton Kurtz*  
Mrs. Milton Kurtz, Chairman

CLEAN, Inc.



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