

PROD. & Mkt. TAG. 50-247

LAW OFFICES OF

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1821 JEFFERSON PLACE, N.W.
WASHINGTON, D. C. 20036

February 12, 1971

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NEW YORK, N. Y. 10005

WASHINGTON TELEPHONE:
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513 Ames Hall
Baltimore, Maryland 21218

Mr. R. B. Briggs
Molten Salt Reactor Program
Oak Ridge National Laboratory
P. O. Box Y
Oak Ridge, Tennessee 37830

Re: Consolidated Edison Company
of New York, Inc.
Indian Point Station, Unit No. 2

Gentlemen:

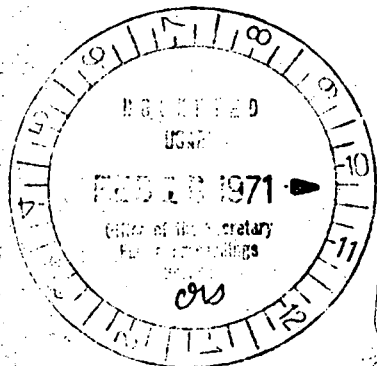
This letter transmits copies of the remaining answers to the "first round" of informal questions received by the Applicant from the Citizens Committee for the Protection of the Environment. Also enclosed are copies of our letter transmitting this group of answers to Mr. Roisman today.

Very truly yours,

LEBOEUF, LAMB, LEIBY & MACRAE

By: *Leonard M. Trosten*

Leonard M. Trosten
Partner



8110310275 710212
PDR ADOCK 05000247
G PDR



- cc: Myron Karman, Esq. w/enc.
- Anthony Z. Roisman, Esq. w/o enc.
- J. Bruce MacDonald, Esq. w/enc.
- Honorable Louis J. Lefkowitz w/enc.
- Angus Macbeth, Esq. w/enc.
- Secretary, USAEC w/enc. (2)

* See Mpts file for compl. ltr

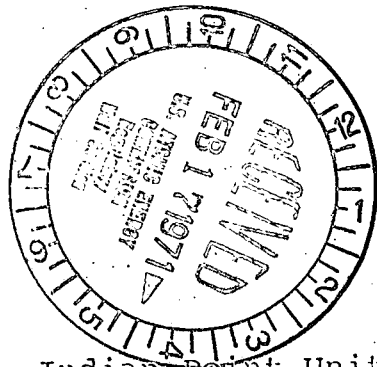
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Anthony Z. Roisman, Esq.
Berlin, Roisman & Kessler
1910 N Street, N.W.
Washington, D.C. 20036

Re: Indian Point Unit No. 2

Dear Tony:

I enclose Con Edison's responses to the remainder of the questions in Sets C through F which you submitted to us in mid-January.

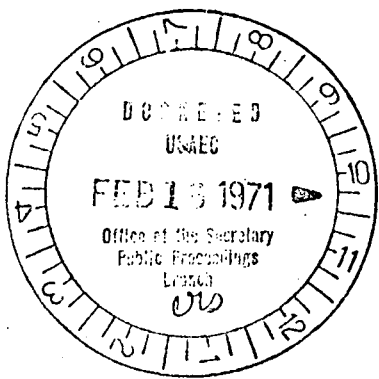
You will note that no responses have been supplied to the following questions because they are regarded as improper:

Set C

- 8
- 9
- 10

Set D

- 4
- 5
- 14
- 55
- 86
- 87
- 89
- 90
- 102
- 103
- 108
- 109
- 110

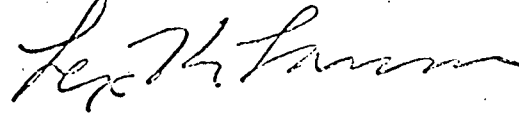


Set E

- 1
- 2
- 3
- 5
- 13
- 14

Some of the questions in Sets C through F involved requests for documents. We will be in touch with you on Tuesday regarding the manner in which they will be made available.

Sincerely,



Lex K. Larson

Enclosure