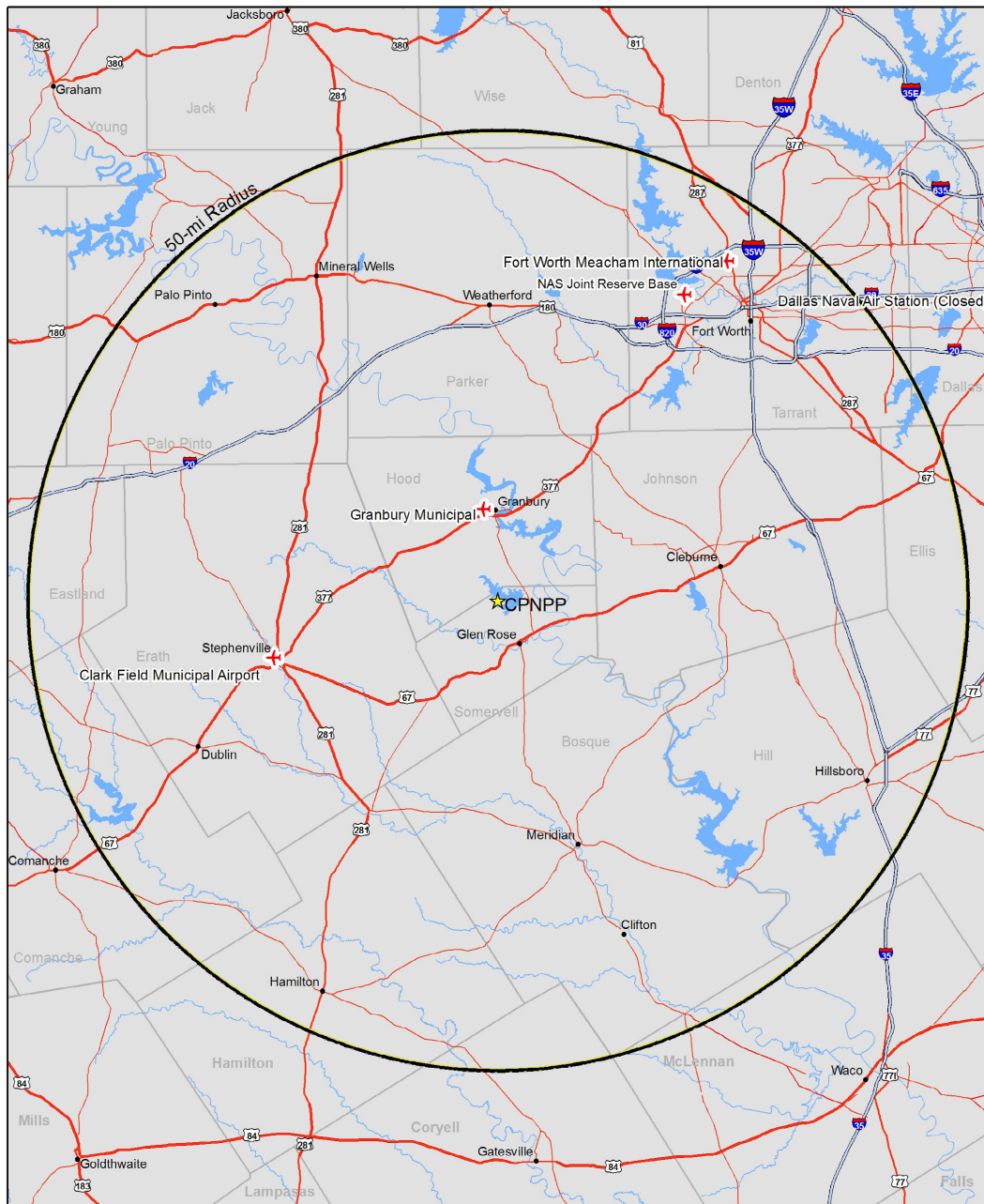


# **Comanche Peak Nuclear Power Plant, Units 3 & 4** **COL Application** **Part 3 - Environmental Report**



## **Legend**

- ★ CPNPP
- ✈ Airports
- Cities
- Lakes and Streams
- Counties

0 3.5 7 14 21 Miles



**Figure 6.4-2 Regional Topography and Off-site Meteorological Sources**