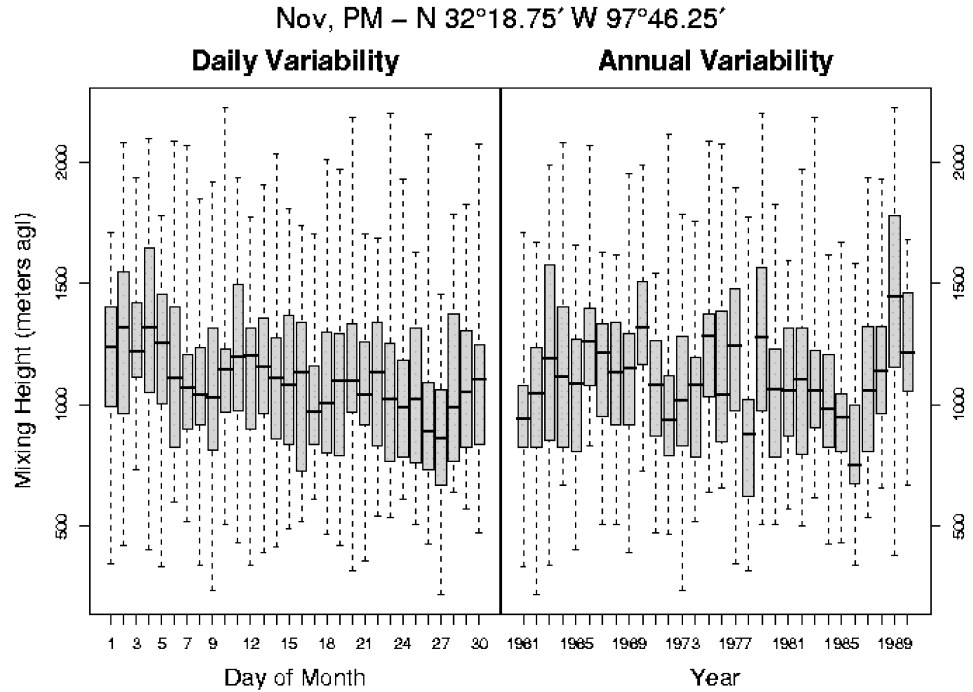


**Comanche Peak Nuclear Power Plant, Units 3 & 4**  
**COL Application**  
**Part 3 - Environmental Report**



Reference: Ventilation Climate Information System, USDO-USA Joint Fire Science Program.  
<http://web.airfire.org/vcis>, accessed 9/10/2007.

**Figure 2.7-37 November Mixing Height at CPNPP**