

**Comanche Peak Nuclear Power Plant, Units 3 & 4
COL Application
Part 3 - Environmental Report**

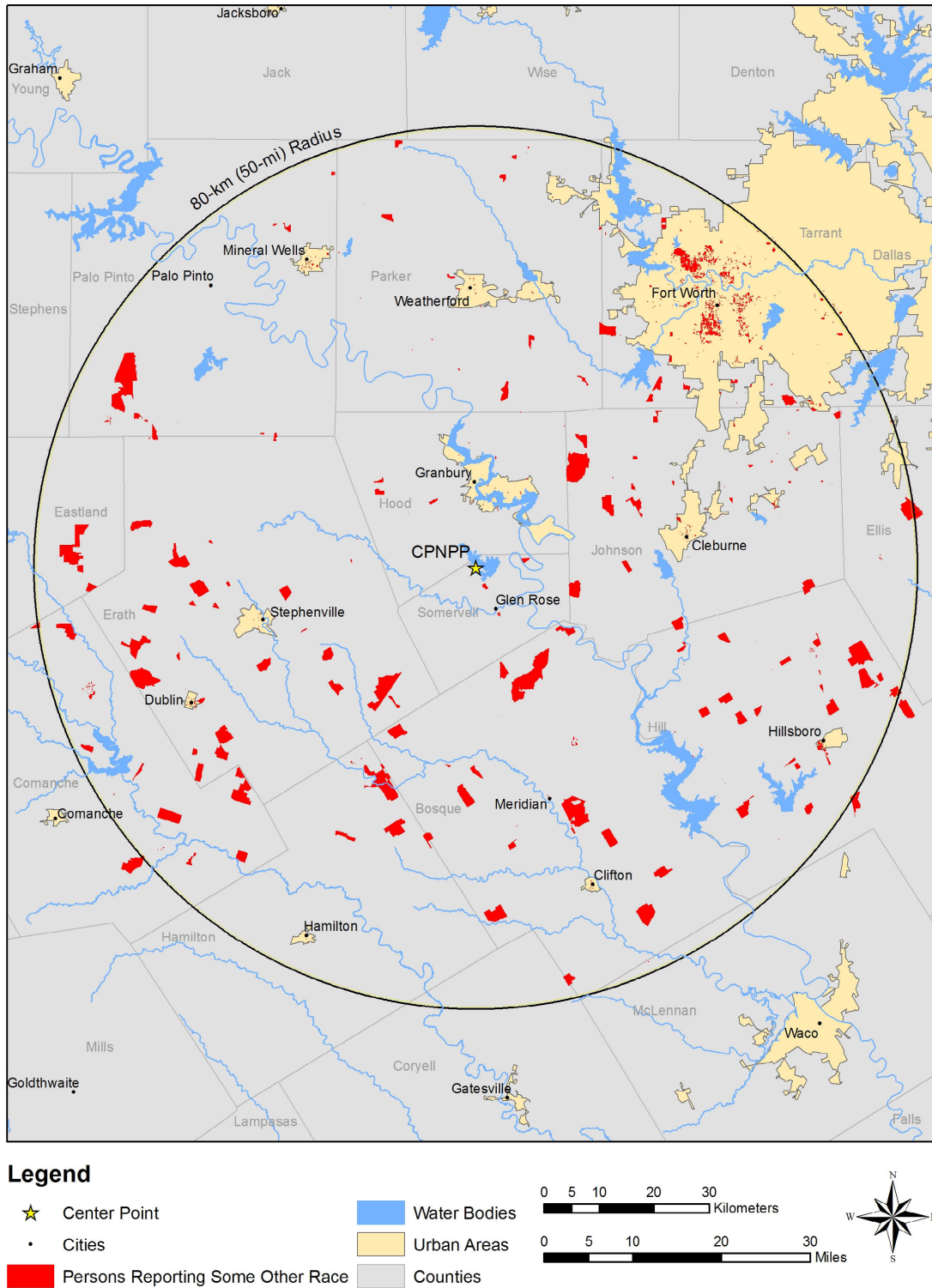


Figure 2.5-17 Persons Reporting Some Other Race, Individual State