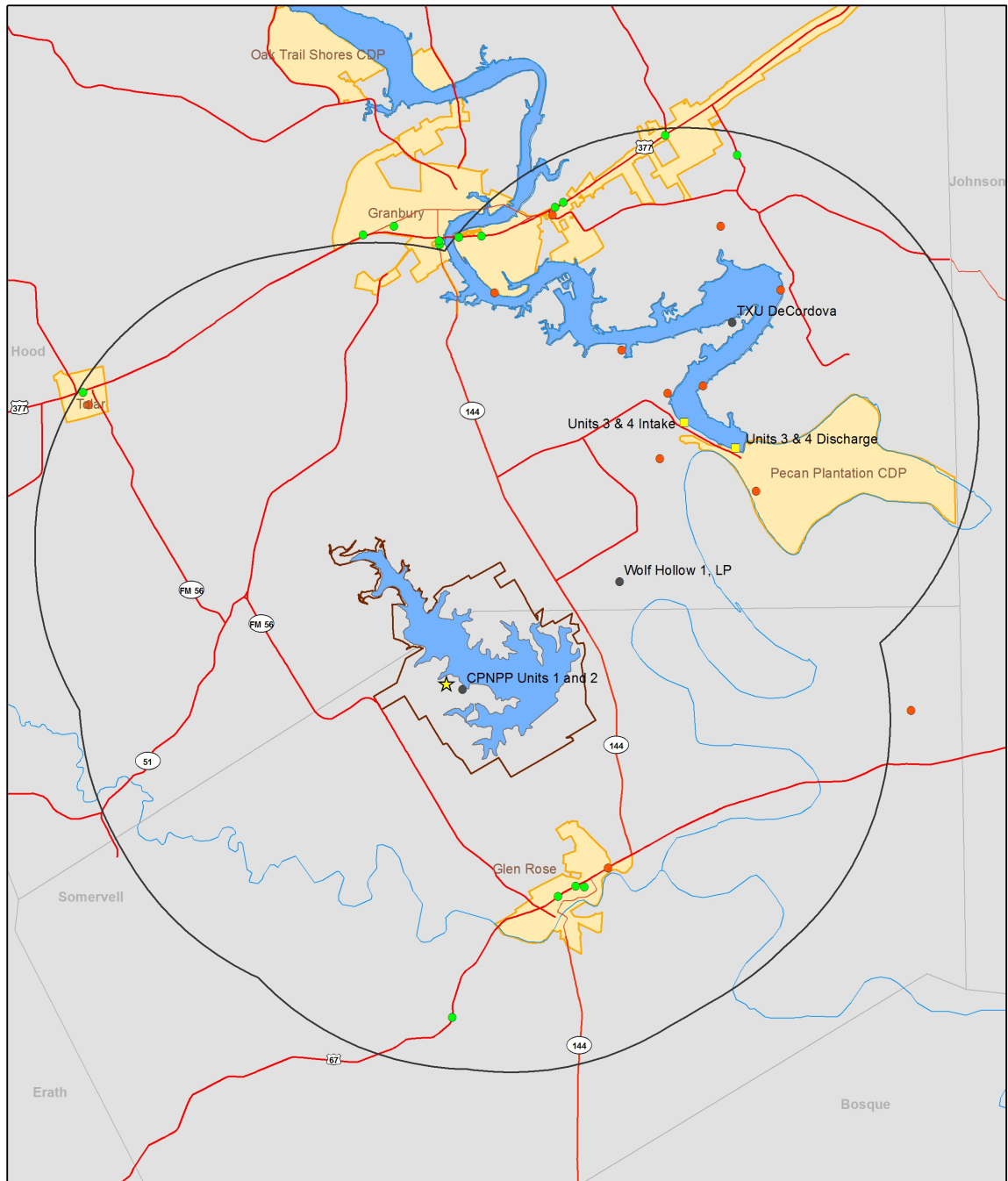


**Comanche Peak Nuclear Power Plant, Units 3 & 4  
COL Application  
Part 3 - Environmental Report**



**Legend**

- |                                   |                           |                      |            |
|-----------------------------------|---------------------------|----------------------|------------|
| ● Hazardous Waste                 | ★ CPNPP Center Point      | □ 6-mi Vicinity Band | □ Counties |
| ● Water Discharge                 | — Highways                | □ Lakes and Streams  |            |
| ● Air, Water, and Hazardous Waste | □ CPNPP Property Boundary | □ Cities and Towns   |            |
- 0 0.5 1 2 3 Miles

**Figure 2.3-32 EPA Regulated Facilities within a 6-mi Band of CPNPP Site  
and Units 3 and 4 Intake Discharge Location on Lake Granbury**