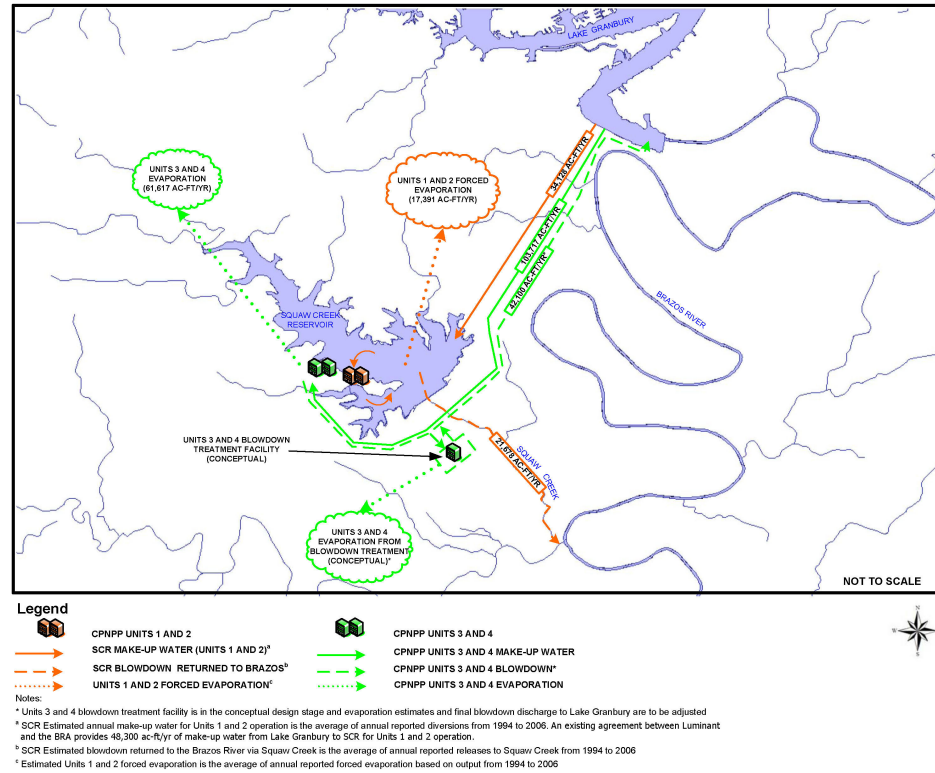


# **Comanche Peak Nuclear Power Plant, Units 3 & 4** **COL Application** **Part 3 - Environmental Report**



**Figure 2.3-30 CPNPP Units 1 and 2 and 3 and 4 Simplified Water Use Diagram**