

**Comanche Peak Nuclear Power Plant, Units 3 & 4
COL Application
Part 3 - Environmental Report**

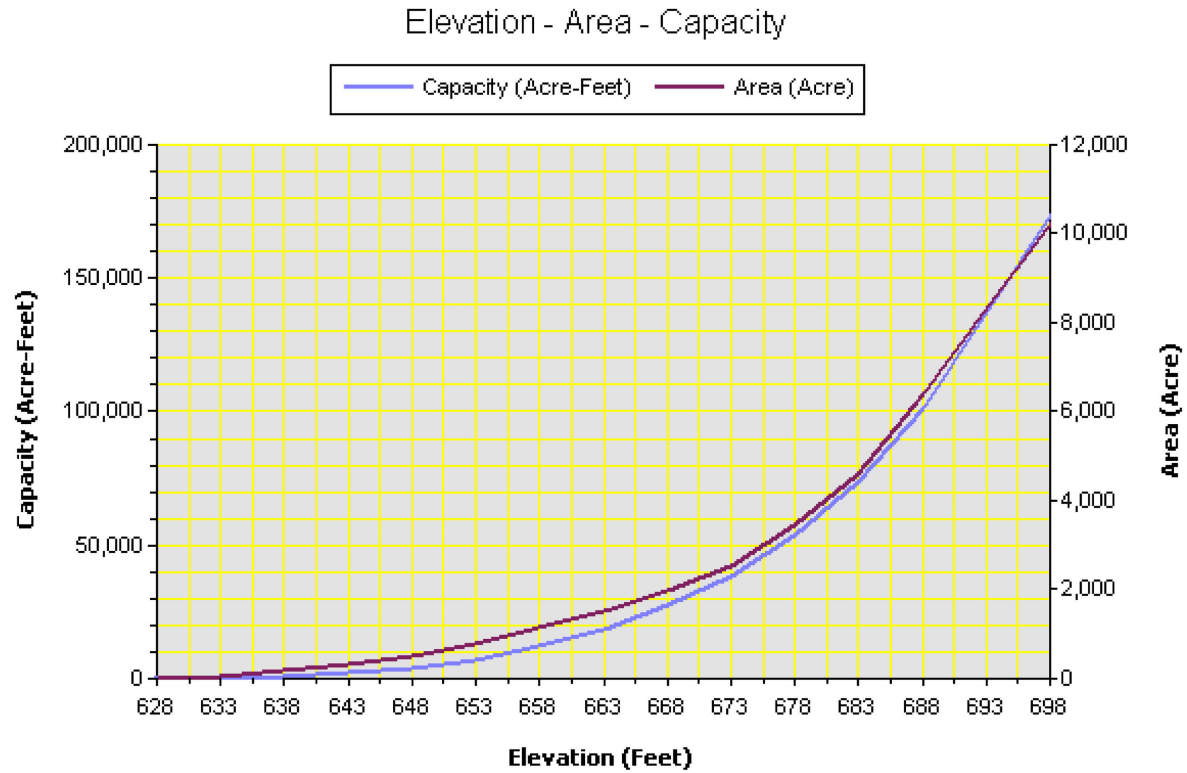


Figure 2.3-15 Lake Granbury Elevation - Area - Capacity Curve