

## UNITED STATES ATOMIC ENERGY COMMISSION

WASHINGTON, D.C. 20545

IN REPLY REFER TO:

Docket No. 50-247

JUL 26 1966

Surgeon General, U. S. Public Health Service Department of Health, Education, and Welfare Attention: Nuclear Facility Analysis Section 1901 Chapman Avenue Rockville, Maryland

## Gentlemen:

In accordance with the understanding reached August 1, 1961, between the Atomic Energy Commission and the Department of Health, Education, and Welfare, attached for your information are the following documents:

## CONSOLIDATED EDISON CO. OF NEW YORK, INC.

LeBoeuf, Lamb & Leiby letter dated July 25, 1966, transmitting:

- 1. Amendment No. 4 to Application for Licenses.
- 2. Fourth Supplement to Preliminary Safety Analysis Report for Indian Point Nuclear Generating Unit No. 2.

Sincerely yours,

Edson G. Casé, Assistant Director Division of Reactor Licensing

Enclosures:
As stated above