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Docket No. 50-286

Note to: A. Giambusso, Deputy Director for Reactor Projects
THRU: Daniel R. Muller, Assistant Director for Environmental Projects

INDIAN POINT UNIT NO. 3 DRAFT ENVIRONMENTAL STATEMENT

Please find enclosed a copy of the Summary and Conclusions to the Draft Environmental Statement for Indian Point Unit No. 3. The Statement has been revised from that submitted from ORNL to assure that the staff position is consistent with that taken in the Unit No. 2 FES and hearings, the Unit No. 3 Safety Evaluation Report, and the ASLB Initial Decision.

George W. Knighton, Chief
Environmental Projects Branch No. 1
Directorate of Licensing

- cc: EP-1 Reading
- RP Reading
- G. W. Knighton, EP-1
- D. R. Muller, EP
- M. J. Oestmann, EP-1
- M. Karman, OGC
- S. Treby, OGC

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DATE ▶	10/2/73	10/ /73				