

OCT 15 1985

Docket No. 50-286

Power Authority of the State of New York
Indian Point 3 Nuclear Power Plant
ATTN: Mr. William Josiger
Resident Manager
P. O. Box 215
Buchanan, New York 10511

Gentlemen:

This is to confirm that a Management Meeting will be held at the Region I Office, King of Prussia, Pennsylvania, at 1:00 p.m. on Tuesday, October 30, 1985, between members of your staff and Region I management. The purpose of this meeting is to discuss your intended action relative to NUREG-0737, Item III.D.3.4, "Control Room Habitability."

Sincerely,

Original Signed By:

Samuel J. Collins, Chief
Projects Branch No. 2, DRP

cc w/encl:

L. W. Sinclair, President
J. P. Bayne, First Executive Vice President and Chief Operations Officer
J. C. Brons, Senior Vice President - Nuclear Generation
Gerald C. Goldstein, Assistant General Counsel
A. Klausmann, Vice President - Quality Assurance
F. X. Pindar, Quality Assurance Superintendent
G. M. Wilverding, Chairman, Safety Review Committee
M. Blatt, Director, Regulatory Affairs (Con Ed)
NRC Licensing Project Manager
Dept. of Public Service, State of New York
Public Document Room (PDR)
Local Public Document Room (LPDR)
Nuclear Safety Information Center (NSIC)
NRC Resident Inspector
State of New York

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bcc w/encl:

Region I Docket Room (with concurrences)

Management Assistant, DRMA (w/o encl)

DRP Section Chief

R.W. Starostecki

T. T. Martin

S.D. Ebnetter

T. Murley

NRR LPM

W.R.
RI:DRP
Limroth/jc
10/11/85

[Signature]
DRP
Norholm
10/11/85

[Signature]
DRP
Collins
10/11/85

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OCT 15 1985

DOCKET NO(S). 50-286
 Mr. John C. Brons
 Senior Vice President - Nuclear Generation
 Power Authority of the State of New York
 123 Main Street
 White Plains, New York 10601

SUBJECT: INDIAN POINT NUCLEAR GENERATING UNIT 3

The following documents concerning our review of the subject facility are transmitted for your information.

- Notice of Receipt of Application, dated _____.
- Draft/Final Environmental Statment, dated _____.
- Notice of Availability of Draft/Final Environmental Statement, dated _____.
- Safety Evaluation Report, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit, dated _____.
- Notice of Consideration of Issuance of Facility Operating License, dated _____.
- Monthly Notice; Applications and Amendments to Operating Licenses Involving no Significant Hazards Considerations, dated _____.
- Application and Safety Analysis Report, Volume _____.
- Amendment No. _____ to Application/SAR dated _____.
- Construction Permit No. CPPR- _____, Amendment No. _____ dated _____.
- Facility Operating License No. _____, Amendment No. _____, dated _____.
- Order Extending Construction Completion Date, dated _____.
- Other (Specify) Bi-weekly notice covering period September 25, 1985. Expiration date for hearing requests and comments October 25, 1985.

Division of Licensing, ORB#1
 Office of Nuclear Reactor Regulation

Enclosures:
 As stated

cc:

OFFICE	ORB#1:DL						
SURNAME	CParrish;ps						
DATE	10/5/85						

