# U.S. NUCLEAR REGULATORY COMMISSION
## NOTICE OF GRANT/ASSISTANCE AWARD

| 1. GRANT/AGREEMENT NO. | 2. MODIFICATION NO. | 3. PERIOD OF PERFORMANCE | 4. AUTHORITY |
|---|---|---|---|
| NRC-04-07-120 | M003 | FROM: 9/15/2007 TO: 9/30/2010 | Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended |

| 5. TYPE OF AWARD | 6. ORGANIZATION TYPE | 7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS |
|---|---|---|
| ☐ GRANT<br>☒ COOPERATIVE AGREEMENT | State Controlled Hi-Ed Institute<br>DUNS: 161202122 | UNIVERSITY OF WISCONSIN SYSTEM<br>RESEARCH & SPONSORED PROGRAMS<br>21 N PARK ST STE 6401<br>MADISON WI 537151218 |

8. PROJECT TITLE:
"Research on the Advanced VHTR Gas-Cooled Reactor"

| 9. PROJECT WILL BE CONDUCTED | 10. TECHNICAL REPORTS ARE REQUIRED | 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS |
|---|---|---|
| PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED<br>August 5, 2004<br>AND APPENDIX A-PROJECT GRANT PROVISIONS | ☒ PROGRESS AND FINAL<br>☐ FINAL ONLY<br>☐ OTHER (Conference Proceedings) | Diane Barrett<br>University of Wisconsin<br>Research and Sponsored Programs<br>21 N. Park Street, Suite 6401<br>Madison WI 53715 37830 |

| 12. NRC PROGRAM OFFICE (NAME and ADDRESS) | 13. ACCOUNTING and APPROPRIATION DATA | 14. METHOD OF PAYMENT |
|---|---|---|
| U.S. Nuclear Regulatory Commission<br>Attn: Ms. Lauren Gibson<br>RES/DSA/NARB<br>Mail Stop C3A07M<br>Rockville MD 20850<br>301-251-7520 | APPN. NO: 31X0200.060<br>B&R NO: 06060171852<br>JOB CODE: K6718<br>BOC NO: 4110<br>OFFICE ID NO: RFPA: RES-07-120<br>FFS: RES-C10-609 | ☐ ADVANCE BY TREASURY CHECK<br>☐ REIMBURSEMENT BY TREASURY CHECK<br>☐ LETTER OF CREDIT<br>☒ OTHER (SPECIFY) Electronic ASAP.gov<br>(See Remarks in Item #20 "Payment Information") |

| 15. NRC OBLIGATION FUNDS | | 16. TOTAL FUNDING AGREEMENT | |
|---|---|---|---|
| THIS ACTION | $50,000.00 | NRC | $890,058.00 |
| PREVIOUS OBLIGATION | $610,000.00 | RECIPIENT | $0.00 |
| TOTAL | $660,000.00 | TOTAL | $890,058.00 |

This action provides funds for Fiscal Year 2010 in the amount of $50,000.00

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission
Div. of Contracts
Attn: Sheila Bumpass
Mail Stop TWB-01B10M
Rockville MD 20852-2746

| 18. | 19. NRC CONTRACTING OFFICER |
|---|---|
| Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.<br><br>SIGNATURE NOT REQUIRED | Sheila Bumpass 11/4/09<br>(Signature) (Date)<br>NAME (TYPED) Sheila Bumpass<br>TITLE Contracting Officer<br>TELEPHONE NO. 301-492-3484 |

20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE

In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

TEMPLATE - ADM001 SUNSI REVIEW COMPLETE NOV 23 2009 ADM002