

## **PMLevyCOLPEm Resource**

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**From:** Wilkins, Tillie [tillie.wilkins@pgnmail.com]  
**Sent:** Tuesday, October 13, 2009 2:38 PM  
**To:** Anderson, Brian; Bruner, Douglas  
**Cc:** Snead, Paul  
**Subject:** Schedule for Response to Environmental RAIs  
**Attachments:** NPD-NRC-2009-217.pdf

See attached letter for schedule for response to environmental RAIs.

***Tillie Wilkins***

*Nuclear Plant Development Licensing*

*Progress Energy*

*VNet: 770-6754*

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**Hearing Identifier:** Levy\_County\_COL\_Public  
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**Subject:** Schedule for Response to Environmental RAIs  
**Sent Date:** 10/13/2009 2:38:04 PM  
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**From:** Wilkins, Tillie

**Created By:** tillie.wilkins@pgnmail.com

**Recipients:**

"Snead, Paul" <paul.snead@pgnmail.com>  
Tracking Status: None  
"Anderson, Brian" <Brian.Anderson@nrc.gov>  
Tracking Status: None  
"Bruner, Douglas" <Douglas.Bruner@nrc.gov>  
Tracking Status: None

**Post Office:** NT000832.oak.zone1.progress-energy.com

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Serial: NPD-NRC-2009-217  
October 13, 2009

10CFR51.50

U.S. Nuclear Regulatory Commission  
Attention: Document Control Desk  
Washington, D.C. 20555-0001

**LEVY NUCLEAR PLANT, UNITS 1 AND 2  
NRC DOCKET NOS. 52-029 AND 52-030  
SCHEDULE FOR RESPONSE TO ENVIRONMENTAL RAIs**

Reference: Letter from Douglas Bruner (NRC) to James Scarola (Progress Energy), dated September 25, 2009, "Supplemental Request for Additional Information Regarding the Environmental Review of the Combined License Application for the Levy Nuclear Power Plant, Units 1 and 2"

Ladies and Gentlemen:

As requested, this letter documents the anticipated date for responding to the supplemental Request for Additional Information (RAI) included in the NRC letter referenced above. The submission date of the response to these supplemental RAIs is expected to be December 15, 2009.

If you have any further questions, or need additional information, please contact me at (919) 546-6992, or Garry Miller at (919) 546-6107.

Sincerely,

A handwritten signature in black ink, appearing to read 'R.H. Kitchen', written in a cursive style.

Robert H. Kitchen  
Manager Licensing, Nuclear Plant Development

cc: Mr. Brian Anderson, U.S. NRC Project Manager  
Mr. Douglas Bruner, U.S. NRC Environmental Project Manager  
U.S. NRC Region II, Regional Administrator