

## PMLevyCOLPEm Resource

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**From:** Moser, Michelle  
**Sent:** Thursday, September 24, 2009 11:00 AM  
**To:** Smith, Michael Alan; Bill Baber  
**Cc:** Bruner, Douglas; LevyCOL Resource  
**Subject:** FW: Terrestrial Ecology Clarifications for Tomorrow's Conference Call  
**Attachments:** Response\_to\_Comment\_VII.E.3\_on\_LNP\_SCA\_August\_2008.pdf

For discussion during today's conference call.

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**From:** Snead, Paul [mailto:paul.snead@pgnmail.com]  
**Sent:** Thursday, September 24, 2009 10:18 AM  
**To:** Moser, Michelle  
**Cc:** Bruner, Douglas  
**Subject:** RE: Terrestrial Ecology Clarifications for Tomorrow's Conference Call

Michelle:

For today's teleconference, regarding Terrestrial Ecology clarification 1 noting the need for a citable time period for nuclear island construction dewatering, please share with your team the following publicly available document. The Progress Energy responses to the Site Certification Application (SCA) Requests for Additional information from August 12, 2008 are available at the following FDEP link:

[ftp://ftp.dep.state.fl.us/pub/siting/Outgoing/PEF%20Levy/PEF%20Plant%20Completeness%20Response/Responses\\_to\\_Comments\\_on\\_LNP\\_SCA\\_August\\_2008.pdf](ftp://ftp.dep.state.fl.us/pub/siting/Outgoing/PEF%20Levy/PEF%20Plant%20Completeness%20Response/Responses_to_Comments_on_LNP_SCA_August_2008.pdf)

In that SCA RAI response to SWFWMD Comment Number VII.E.3, Progress Energy noted the duration of dewatering at each unit will be approximately 24 months (see attached excerpt from the RAI responses).

We hope this will satisfy your need – let's discuss during the call.

Thanks,

***Paul Snead***  
**Lead Environmental Specialist**  
**Nuclear Plant Development**  
**Progress Energy**  
[paul.snead@pgnmail.com](mailto:paul.snead@pgnmail.com)  
(919) 546-2836

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**From:** Moser, Michelle [mailto:Michelle.Moser@nrc.gov]  
**Sent:** Wednesday, September 23, 2009 12:58 PM  
**To:** Snead, Paul  
**Cc:** LevyCOL Resource; Bruner, Douglas  
**Subject:** Terrestrial Ecology Clarifications for Tomorrow's Conference Call

Paul,

Attached are requested clarifications regarding terrestrial ecology for tomorrow's conference call. I will send the agenda and call-in information once we confirm whether the hydrologists are available for the call.

Michelle

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Michelle Rome Moser  
Environmental Project Manager  
U.S. Nuclear Regulatory Commission  
Office of New Reactors  
Division of Site and Environmental Reviews  
Phone: 301-415-6509  
Fax: 301-415-5397  
Email: [Michelle.Moser@nrc.gov](mailto:Michelle.Moser@nrc.gov)

**Hearing Identifier:** Levy\_County\_COL\_Public  
**Email Number:** 472

**Mail Envelope Properties** (9C2386A0C0BC584684916F7A0482B6CA099627)

**Subject:** FW: Terrestrial Ecology Clarifications for Tomorrow's Conference Call  
**Sent Date:** 9/24/2009 11:00:26 AM  
**Received Date:** 9/24/2009 11:00:27 AM  
**From:** Moser, Michelle

**Created By:** Michelle.Moser@nrc.gov

**Recipients:**

"Bruner, Douglas" <Douglas.Bruner@nrc.gov>  
Tracking Status: None  
"LevyCOL Resource" <LevyCOL.Resource@nrc.gov>  
Tracking Status: None  
"Smith, Michael Alan" <michael.smith@pnl.gov>  
Tracking Status: None  
"Bill Baber" <BBaber@jsanet.com>  
Tracking Status: None

**Post Office:** HQCLSTR02.nrc.gov

<b>Files</b>	<b>Size</b>	<b>Date &amp; Time</b>	
MESSAGE	2283	9/24/2009 11:00:27 AM	
Response_to_Comment_VII.E.3_on_LNP_SCA_August_2008.pdf			232347

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**Priority:** Standard  
**Return Notification:** No  
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**Expiration Date:**  
**Recipients Received:**



August 12, 2008

Mr. Mike Halpin, P.E.  
Siting Administrator  
Florida Department of Environmental Protection  
2600 Blairstone Road, MS48  
Tallahassee, FL 32399-2400

Dear Mr. Halpin:

RE: Progress Energy Florida – Levy Nuclear Project Units 1 and 2  
DOAH Case No. 08-2727; DEP OGC Case No. 08-1621; PPSA No. PA08-51  
DETERMINATION OF INCOMPLETENESS (*Main Site & Associated Facilities*)

Please find enclosed four copies of Progress Energy Florida's responses to the "Determination of Incompleteness – Main Site & Associated Facilities" for the Levy Nuclear Plant.

PEF is concurrently distributing copies of these responses to the statutory parties, and to others who have received copies of the application. A copy of the distribution list is also attached.

If you have any questions about this submittal please contact me at (727) 820-5764 or at [John.Hunter@PGNmail.com](mailto:John.Hunter@PGNmail.com).

Sincerely,

A handwritten signature in blue ink, appearing to read 'J. Hunter', written over a circular stamp or mark.

Jamie Hunter  
Lead Environmental Specialist

JJH:  
Enclosure  
Overnight Mail

**COMMENT NUMBER:** VII.E.3

**RAI NUMBER:** LNP SCA RAI-141

**REQUESTING AGENCY:** SWFWMD

**COMMENT:**

What will be the duration of the dewatering activities at each unit construction site?

**RESPONSE:**

The duration of dewatering at each unit will be approximately 24 months.

**ATTACHMENTS:**

None.