

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-09-507	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 8/20/2009 TO: 9/30/2010	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input type="checkbox"/> GRANT <input checked="" type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Non-Profit Organization	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS NATIONAL HISPANIC ENVIRONMENTAL COUNCIL 106 N FAYETTE ST ALEXANDRIA VA 223142902 DUNS: 825233377	

8. PROJECT TITLE:
Support The National Hispanic Environmental Council "Minority Youth Environmental Training Institute"

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS National Hispanic Environmental Council Attn: Mr. Roger Rivera EMAIL: rrivera@nheec.org TEL: 703-683-3956
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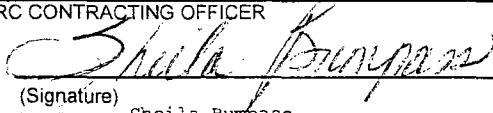
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tuwanda Smith, Esq MS: 03G1 (301) 415-7394 11545 Rockville Pike Rockville, MD 20852	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 97P-15-5C1-161 JOB CODE: N7345 BOC NO: 4110 OFFICE ID NO: SBCR	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT
THIS ACTION \$75,000.00	NRC \$125,000.00
PREVIOUS OBLIGATION \$50,000.00	RECIPIENT 0.0
TOTAL \$125,000.00	TOTAL \$125,000.00

This action provides funds for Fiscal Year 09 in the amount of \$75,000.00 (FY09/10)

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission
Div. of Contracts
Attn: Sheila Bumpass
Mail Stop: TWB-01-B10M
Rockville, MD 20852

18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.	19. NRC CONTRACTING OFFICER  (Signature) _____ (Date) 9/13/09 NAME (TYPED) Sheila Bumpass TITLE Contracting Officer TELEPHONE NO. 301-492-3484
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20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

SEP 16 2009

ADM002

The purpose of this modification is to increase the amount of funding by \$75,000 and to add an additional training for 2010.

As a result of this modification, the cooperative agreement is changed as follows:

1. Delete A.2 PERIOD OF COOPERATIVE AGREEMENT in the original agreement and replace with:

A.2 PERIOD OF COOPERATIVE AGREEMENT

1. The effective date of this Cooperative Agreement is August 20, 2009. The estimated completion date of this Cooperative Agreement is September 30, 2010.
2. Funds obligated hereunder are available for program expenditures for the estimated period: August 20, 2009 - September 30, 2010.

A. GENERAL

- | | |
|--------------------------------|--|
| 1. Total Estimated NRC Amount: | \$125,000 |
| 2. Total Obligated Amount: | \$125,000 |
| 3. Cost-Sharing Amount: | \$0 |
| 4. Activity Title: | Support to the National Hispanic Environmental Council's Annual "Minority Youth Environmental Training Institute |
| 5. NRC Project Officer: | Tuwanda Smith, Esq. |
| 6. DUNS No.: | 825233377 |

B. SPECIFIC

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|-------------------|----------------|
| RFPA No.: | SBC2709507 |
| FFS: | RQSBC09328 |
| Job Code: | N7345 |
| BOC: | 4110 |
| B&R Number: | 97P-15-5C1-161 |
| Appropriation #: | 31X0200 |
| Amount Obligated: | \$50,000 |

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|-------------------|--------------------|
| RFPA No.: | SBC2709507 |
| FFS: | RQSBC09328 (Amend) |
| Job Code: | N7345 |
| BOC: | 4110 |
| B&R Number: | 97P-15-5C1-161 |
| Appropriation #: | 31X0200 |
| Amount Obligated: | \$75,000 |

2. Delete A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES in the original agreement and replace with:

A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES

1. The total estimated amount of this Award is \$125,000.

2. NRC hereby obligates the amount of \$125,000 for program expenditures during the period set forth above and in support of the Budget above. The recipient will be given written notice by the Contracting Officer when additional funds will be added. NRC is not obligated to reimburse the recipient for the expenditure of amounts in excess of the total obligated amount.

3. Add the following to the Program Description:

NHEC will convene a "NHEC MINORITY YOUTH ENVIRONMENTAL TRAINING INSTITUTE" "10 Days of Learning, A Lifetime of Experience" to be held in 2010.

All other terms and conditions remain the same