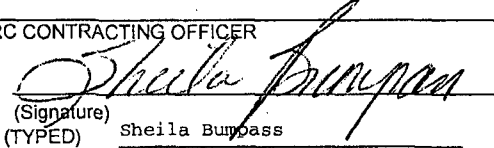


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-07-311	2. MODIFICATION NO. M004	3. PERIOD OF PERFORMANCE FROM: 07/01/2007 TO: 8/31/2010	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE State Controlled Hi-Ed Inst.	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS UNIVERSITY OF TEXAS OF THE PERMIAN BASIN 4901 E UNIVERSITY BLVD ODESSA TX 797628122 Duns: 800188807	
8. PROJECT TITLE: West Texas Nuclear Education NEED Project			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED June 27, 2007 AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. James Wright, Director High Temperature Teaching & Test Reactor Project 4901 E. University Blvd. Odessa, TX 79762-8122	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) Nuclear Regulatory Commission Ms. Tuwanda Smith, Esq. Office of Small Business & Civil Rights MS: O3G1 - Tel:301-415-7394 11545 Rockville Pike Rockville MD 20852	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 97P-15-5C1-161 JOB CODE: N7316 BOC NO: 4110 OFFICE ID NO: FFS:RQSB09325	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS THIS ACTION \$55,000.00 PREVIOUS OBLIGATION \$450,000.00 TOTAL \$505,000.00		16. TOTAL FUNDING AGREEMENT NRC \$505,000.00 RECIPIENT 0.0 TOTAL \$505,000.00 This action provides funds for Fiscal Year 09/10 in the amount of \$55,000.00	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sheila Bumpass Mail Stop: TWB-01-B10M Rockville MD 20852			
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		19. NRC CONTRACTING OFFICER <div style="text-align: right;"> 9/13/09 (Signature) (Date)</div> NAME (TYPED) Sheila Bumpass TITLE Contracting Officer TELEPHONE NO. 301-492-3484	
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADM001

GUNSI REVIEW COMPLETE

ADM002