

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

**BEFORE THE ATOMIC SAFETY AND LICENSING BOARD**

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**In the Matter of  
Luminant Generation Co., LLC Docket Nos. 52-034, 52-035  
Comanche Peak Nuclear Power Plant  
Units 3 and 4  
Combined License**

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**Intervenor's First Disclosure Pursuant to 10 C.F.R. 2.336(a)**

The Intervenor hereby make the following disclosure pursuant to 10 C.F.R. 2.336(a).

**Contention 13**

Expert witness:

Edwin Lyman, Ph.D.  
Union of Concerned Scientists  
Washington, D.C.  
202.223.6133

No report is available at this time.

**Contention 18**

Expert witnesses:

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Clarence Johnson  
1303 San Antonio  
Austin, Texas 78701  
512-506-1896

Supplemental reports are not available at this time.

Respectfully submitted,

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September 15, 2009

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

**BEFORE THE ATOMIC SAFETY AND LICENSING BOARD PANEL**

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**In the Matter of  
Luminant Generation Company, LLC  
Comanche Peak Nuclear Power Plant  
Units 3 and 4  
Combined License Adjudication**

**Docket Nos. 52-034 and 52-035**

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**CERTIFICATE OF SERVICE**

I hereby certify that on September 15, 2009 a copy of “Intervenor’s First Disclosure Pursuant to 10 C.F.R. 2.336(a)” was served by the Electronic Information Exchange on the following recipients:

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