

September 9, 2009

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

BEFORE THE ATOMIC SAFETY AND LICENSING BOARDS

In the Matter of

U.S. DEPARTMENT OF ENERGY

(High-Level Waste Repository)

Docket No. 63-001-HLW

ASLBP No. 09-892-HLW-CAB04

**CLARK COUNTY, NEVADA'S NOTICE REGARDING
PRIMARY REPRESENTATIVE FOR PREHEARING CONFERENCE**

Pursuant to the Memorandum and Order of Construction and Authorization Board No. 4, dated September 1, 2009, Clark County files this notice to inform the Board that Clark County will be represented at next week's prehearing conference by Alan I. Robbins and Debra D. Roby, both of whom have previously filed notices of appearance in the captioned matter as counsel for Clark County. Clark County's primary representative will be Mr. Robbins.

Dated: September 9, 2009

Respectfully submitted,

/s/ filed electronically

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September 9, 2009

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

In the Matter of	Docket No. 63-001-HLW
U.S. DEPARTMENT OF ENERGY	ASLBP Nos. 09-876-HLW-CAB01
(High-Level Waste Repository)	09-877-HLW-CAB02
	09-878-HLW-CAB03
	09-892-HLW-CAB04

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "Clark County's Notice Regarding Primary Representative for Prehearing Conference" have been served on the following persons this 9th day of September, 2009 by Electronic Information Exchange.

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