



UNITED STATES  
**NUCLEAR REGULATORY COMMISSION**  
REGION I  
475 ALLENDALE ROAD  
KING OF PRUSSIA, PENNSYLVANIA 19406-1415

NOV 27 1996

Docket No. 040-01266  
License No. SUB-466 (Retired)

SECOR International, Incorporated  
Attn: Dale Evans, P.E.  
Vice President, Chief Engineer  
355 Union Boulevard  
Suite 225  
Lakewood, CO 80228-1500

**SUBJECT: WORK PLAN FOR SITE REMEDIATION AT THE FORMER TENNECO  
POLYMERS, INC. SITE, FORDS, NJ**

Dear Mr. Evans:

We have reviewed your August 7, 1995 "Work Plan for Radioactive Materials Screening and Remediation - Tenneco Polymers, Inc. Site, Fords, New Jersey", and your revision dated September 12, 1996 in response to our comments dated June 26, 1996. We have also reviewed your response dated November 12, 1996, to our comments of November 5, 1996.

Based on the review of this information, we have no objection to your work plan and approve of your proposed action to decontaminate the former Tenneco Polymers site in Fords, NJ. However, in the event that the area you identified as contaminated is larger than previously described in your September 12, 1996 work plan, Tenneco/SECOR must document the additional surveying and/or sampling that is necessary to locate, identify and/or remove the additional contamination.

Please contact Todd Jackson of my staff at (610)337-5308 once you have determined the date when work will commence and before beginning cleanup operations on the Fords property. Region I will provide inspection resources and perform confirmatory survey measurements once operations begin.

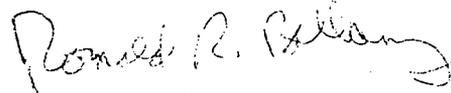
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D. Evans, P.E.  
SECOR International, Inc.

-2-

Your cooperation with us is appreciated.

Sincerely,



Ronald R. Bellamy, Ph.D., Chief  
Decommissioning and Lab Branch  
Division of Nuclear Materials Safety

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cc:  
Roger Towe, Tenneco  
State of New Jersey



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## FAX COVER SHEET

Date: November 27, 1996

Fax Message To: Dale Evans, SECOR International

TELECOPY NUMBER: (303)987-9246

NUMBER OF PAGES (INCLUDING THIS COVER SHEET): 3

MESSAGE FROM: **Todd J. Jackson CHP  
USNRC Region I**

TRANSMITTED BY: TJJ

DATE & TIME: 2:24pm Wed Nov 27, 1996

Notes:

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