

United States Of America Nuclear Regulatory Commission

Before Administrative Judges

09-892-HLW-CAB04
Thomas S. Moore, Chairman
Paul S. Ryerson
Richard E. Wardwell

| | | |
|-------------------------------|---|-----------------------|
| _____ |) | Docket No. 63-001-HLW |
| In the Matter of |) | |
| |) | |
| U.S. DEPARTMENT OF ENERGY |) | |
| |) | |
| (High-Level Waste Repository) |) | September 04, 2009 |
| _____ |) | |

**THE FOUR NEVADA COUNTIES OF CHURCHILL, ESMERALDA, LANDER AND
MINERAL NOTICE DESIGNATING A PRIMARY REPRESENTATIVE FOR SEPTEMBER 14
AND 15, 2009 HEARING**

Pursuant to the request of Construction Authorization Board No. 4 in its September 1, 2009 Memorandum and Order, the Four Nevada Counties of Churchill, Esmeralda, Lander and Mineral file this notice to inform the Board that its primary representative before the Board during the September 14 and 15, 2009 hearing will be Robert F. List.

Signed (electronically) by,

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**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
BEFORE THE ATOMIC SAFETY AND LICENSING BOARDS**

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| In the Matter of |) | Docket No. 63-001-HLW |
| |) | |
| U.S. DEPARTMENT OF ENERGY |) | ASLPB Nos. 09-892-HLW-CAB04 |
| |) | |
| (High-Level Waste Repository) |) | |
| |) | |
| |) | September 4, 2009 |

CERTIFICATE OF SERVICE

I hereby certify that copies of the “The Four Nevada Counties of Churchill, Esmeralda, Lander and Mineral Notice Designating a Primary Representative for September 14 and 15, 2009 Hearing” has been served on the following persons this 3rd day of September 2009 through the Nuclear Regulatory Commission’s Electronic Information Exchange.

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September 4, 2009

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