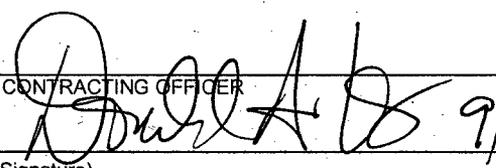


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-38-07-501	<b>2. MODIFICATION NO.</b> 003	<b>3. PERIOD OF PERFORMANCE</b> FROM: 09/01/2007 TO: 08/31/2010	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
<b>5. TYPE OF AWARD</b>  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b> State Controlled Institution of Higher Education  DUNS 626143457	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> SOUTH CAROLINA STATE UNIVERSITY ACADEMIC AFFAIRS  300 COLLEGE ST NE RM 202 ORANGEBURG SC 291170001  Email: malone@scsu.edu	
<b>8. PROJECT TITLE:</b> Summer Nuclear Science Institute for High School Counselors			
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b> 04/23/2007  <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b> <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> Dr. Kenneth Lewis South Carolina State University 300 College Street Orangeburg SC 29117  klewis31@scsu.edu	
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> U.S. Nuclear Regulatory Commission Office of Human Resources ATTN: Randi Neff, 301-492-2301 Mail Stop: W5-A6 Washington DC 20555 Email: Randi.Neff@nrc.gov	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 7-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-07-501		<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
<b>15. NRC OBLIGATION FUNDS</b>  THIS ACTION <u>0</u>  PREVIOUS OBLIGATION <u>\$111,350.00</u>  TOTAL <u>\$111,350.00</u>	<b>16. TOTAL FUNDING AGREEMENT</b> This action provides funds for Fiscal Year 2009 in the amount of <u>0</u>  NRC <u>\$111,350.00</u>  RECIPIENT <u>0</u>  TOTAL <u>\$111,350.00</u>		
<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Kathleen J. Shino (301) 492-3636 Mail Stop TWB-01-B10M Washington, DC 20555 Kathleen.Shino@nrc.gov			
<b>18.</b> Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		<b>19. NRC CONTRACTING OFFICER</b>  <div style="text-align: right;">           (Signature) _____ (Date) <u>9/1/2009</u> </div> NAME (TYPED) <u>Donald A. King</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>(301) 492-3637 Donald.King@nrc.gov</u>	
<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
<b>21.</b> Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Non-Profit Institutions. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
<b>23.</b> By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

This award action extends the project period for 12 months as requested in the email from the grantee dated August 20, 2009 without additional funds.

The new period of performance end date is changed in Item #3 from 08-31-2009 to 08-31-1010

The Method of Payment in Item #14 and Payment Information in Item #20 is updated to reflect the conversion to the Automated Standard Application for Payments (ASAP.gov).

Federal Financial Reports

Effective October 1, 2008, NRC transitioned from the SF-269, SF-269A, SF-272, and SF-272A to the Federal Financial Report (SF-425) as required by OMB:

[http://www.whitehouse.gov/omb/fedreg/2008/081308\\_ffr.pdf](http://www.whitehouse.gov/omb/fedreg/2008/081308_ffr.pdf)

[http://www.whitehouse.gov/omb/grants/standard\\_forms/ffr.pdf](http://www.whitehouse.gov/omb/grants/standard_forms/ffr.pdf)

[http://www.whitehouse.gov/omb/grants/standard\\_forms/ffr\\_instructions.pdf](http://www.whitehouse.gov/omb/grants/standard_forms/ffr_instructions.pdf)

The Recipient shall submit a "Federal Financial Report" (SF-425) on a semi-annual basis for the periods ending March 31 and September 30, or any portion thereof, unless otherwise specified in a special award condition to the Grants Officer. Reports are due no later than 30 days following the end of each reporting period. A final SF-425 shall be submitted within 90 days after expiration of the award.

All other terms and conditions of the original award dated 08/08/2007 apply to this award.