

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

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| 1. GRANT/AGREEMENT NO.<br>NRC-38-07-373   | 2. MODIFICATION NO.<br>0003   | 3. PERIOD OF PERFORMANCE<br>FROM: 07/01/2009 TO: 08/31/2010   | 4. AUTHORITY<br>Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended |
| 5. TYPE OF AWARD<br><input checked="" type="checkbox"/> GRANT<br><input type="checkbox"/> COOPERATIVE AGREEMENT | 6. ORGANIZATION TYPE<br>Public/State Controlled Institution Of Higher Education<br><br>DUNS 173851965 | 7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS<br>NEW MEXICO STATE UNIVERSITY<br>Office of Grants and Contracts<br>Anderson Hall, E-1200<br><br>Espina St. and Stewart St.<br><br>LAS CRUCES NM 88003<br>email: ogc@nmsu.edu |   |

8. PROJECT TITLE:  
Proposal for Development of a Nuclear Education Program - New Mexico State University

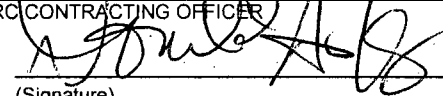
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| 9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED<br>01/22/2009 and revision dated 06/03/09<br>AND APPENDIX A-PROJECT GRANT PROVISIONS | 10. TECHNICAL REPORTS ARE REQUIRED<br><input checked="" type="checkbox"/> PROGRESS AND FINAL<br><input type="checkbox"/> FINAL ONLY<br><input type="checkbox"/> OTHER (Conference Proceedings) | 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS<br>Dr. Martha C. Mitchell 575.646.2093<br>Dept. of Chemical Engineering<br>New Mexico State University<br>Jett Hall 259, MSC 3805<br>Las Cruces NM 88003-8001<br>Email: martmitc@nmsu.edu |
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| 12. NRC PROGRAM OFFICE (NAME and ADDRESS).<br>Office of Human Resources-HR/HRTD/PDPB<br>Project Officer - Randi Neff<br>11545 Rockville Pike<br>Mail Stop - GW-5-A06<br>Rockville, MD 20852-2746<br>Randi.Neff@nrc.gov | 13. ACCOUNTING and APPROPRIATION DATA<br>APPN. NO: 31X0200<br>B&R NO: 9-8415-5C1116<br>JOB CODE: T8453<br>BOC NO: 4110<br>OFFICE ID NO: HR-07-373 | 14. METHOD OF PAYMENT<br><input type="checkbox"/> ADVANCE BY TREASURY CHECK<br><input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK<br><input type="checkbox"/> LETTER OF CREDIT<br><input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov<br>(See Remarks in Item #20 "Payment Information") |
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| 15. NRC OBLIGATION FUNDS                | 16. TOTAL FUNDING AGREEMENT  |
| THIS ACTION <u>0</u>                    | NRC <u>\$299,894.00</u> This action provides funds for Fiscal Year - 2009 in the amount of \$0 |
| PREVIOUS OBLIGATION <u>\$299,894.00</u> | RECIPIENT <u>0</u>   |
| TOTAL <u>\$299,894.00</u>               | TOTAL <u>\$299,894.00</u>  |

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission  
Div. of Contracts  
Attn: Kathleen J. Shino 301-492-3636  
Mail Stop: TWB-01-B10M  
Washington, DC 20555  
Kathleen.Shino@nrc.gov

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| 18.<br>Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award. | 19. NRC CONTRACTING OFFICER<br><br>(Signature) _____ (Date) <u>8/28/2009</u><br>NAME (TYPED) <u>Donald A. King</u><br>TITLE <u>Contracting Officer</u><br>TELEPHONE NO. <u>301.492.3635 Donald.King@nrc.gov</u> |
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20. PAYMENT INFORMATION.

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to U.S. Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE  
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

This revised award changes the address for the recipient organization as requested in the email to Meghan Blair of the Nuclear Regulatory Commission from Valerie Davis, NMSU Contract Administrator dated July 1, 2009. It also corrects the information on the face page, Block#13 – Office ID No. to HR-07-373, and corrects the summary of obligations in the terms of award for FY08 obligation amount to \$102,584.

A corrected summary of obligations, from the original FY07 obligation through the FY09 obligation, is given below:

|                       |              |
|-----------------------|--------------|
| Total FY07 Obligation | \$ 97,310.00 |
| Total FY08 Obligation | \$102,584.00 |
| Total FY09 Obligation | \$100,000.00 |
| <br>                  |              |
| Total NRC Obligation  | \$299,894.00 |

No funds are associated with this administrative action.

All other terms and conditions of the award signed on June 18, 2009 remain in effect.