

## PMComanchePeakPEm Resource

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**From:** Willingham, Michael  
**Sent:** Friday, May 08, 2009 7:21 AM  
**To:** 'Donald.Woodlan@luminant.com'  
**Cc:** Biggins, James; Goldin, Laura  
**Subject:** RE: 2009-05-07 Assessment of Winter Low Flow Conditions on Lake Granbury

The document will have to be docketed in order for us to use it. It will have to be formally submitted.

Mike W.

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**From:** Donald.Woodlan@luminant.com [mailto:Donald.Woodlan@luminant.com]  
**Sent:** Thursday, May 07, 2009 3:33 PM  
**To:** Michael Willingham  
**Cc:** Stephen Monarque; John.Only@luminant.com; joseph\_tapia@mnes-us.com; jairus\_greene@mnes-us.com; russell\_bywater@mnes-us.com  
**Subject:** 2009-05-07 Assessment of Winter Low Flow Conditions on Lake Granbury

Michael,

I have attached a report which we developed as a result of our last hydrology conference call. It discusses the assessments we did of the scenarios which the reviewers said were of interest. We feel that it will greatly enhance the conference call if you and the reviewers have this report to look at during the call (there are figures and tables that we will need to refer to). We can discuss after the call whether we should finalize the report and submit it or put it in the reading room. There is no confidential or proprietary material in the report.

Please forward the attachment to the individuals that will be on tomorrow's conference call.

*D. R. Woodlan*  
Donald R. Woodlan

**Luminant**

bus 254-897-6887, cell 214-542-7761, fax 254-897-6890  
[Donald.Woodlan@luminant.com](mailto:Donald.Woodlan@luminant.com)

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**Subject:** RE: 2009-05-07 Assessment of Winter Low Flow Conditions on Lake Granbury  
**Sent Date:** 5/8/2009 7:21:00 AM  
**Received Date:** 5/8/2009 7:20:00 AM  
**From:** Willingham, Michael

**Created By:** Michael.Willingham@nrc.gov

**Recipients:**

"Biggins, James" <James.Biggins@nrc.gov>

Tracking Status: None

"Goldin, Laura" <Laura.Goldin@nrc.gov>

Tracking Status: None

"Donald.Woodlan@luminant.com" <Donald.Woodlan@luminant.com>

Tracking Status: None

**Post Office:** HQCLSTR02.nrc.gov

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MESSAGE	1875	5/8/2009 7:20:00 AM

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