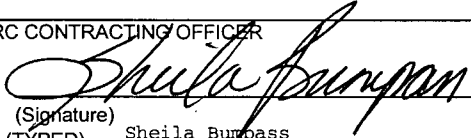


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-04-323	2. MODIFICATION NO. M012	3. PERIOD OF PERFORMANCE FROM: 10/1/2004 TO: 12/31/2009	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input type="checkbox"/> GRANT <input checked="" type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE State Controlled Hi-Ed Inst.	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS OAK RIDGE ASSOCIATED UNIVERSITIES, INC. ORAU ATTN: MICHAEL A. HUBBARD 130 BADGER RD OAK RIDGE TN 378306218	
8. PROJECT TITLE: Historically Black Colleges and Universities Research Participation Program			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED August 5, 2004 AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Oak Ridge Institute for Science and Education Attn: Michael A. Hubbard P.O. Box 117 Oak Ridge, TN 37830	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Attn: Tuwanda Smith, Esq. Office of Small business & Civil Rights Mail Stop T2F18 Washington, DC 20555 301-415-7394	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 97P-15-5C1-161 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: FSS RQSBC09333	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS THIS ACTION \$208,000.00 PREVIOUS OBLIGATION \$1,419,468.00 TOTAL \$1,627,468.00		16. TOTAL FUNDING AGREEMENT NRC \$1,627,468.00 RECIPIENT \$0.00 TOTAL \$1,627,468.00 This action provides funds for Fiscal Year 2009 in the amount of \$208,000	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sheila Bumpass, 301-492-3484 Mail Stop TWB-01-B10M Rockville MD 20852-2746			
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		19. NRC CONTRACTING OFFICER <div style="text-align: center;"> (Signature) 8/20/09 NAME (TYPED) Sheila Bumpass (Date) TITLE Contracting Officer TELEPHONE NO. 301-492-3484</div>	
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

AUG 21 2009

The purpose of this modification is to:

1. Change the period of performance of the grant thereby extending the period of performance from September 30, 2009 until December 31, 2009 for the completion of tasks in the program description unable to complete because of the continuing resolution.
2. Provide funding in the amount of \$208,000.

Specific changes are as follows:

A. FUNDING

- | | |
|---------------------------------------------------|-------------------------------------|
| 1. Total Estimated Grant Amount: | \$1,627,468 |
| 2. Obligated Per This Modification: | \$208,000 |
| 3. Total Grant Obligation With This Modification: | \$1,627,468 |
| 4. Activity Title: | HBCU Research Participation Program |
| 5. NRC Project Officer: | Tuwanda Smith, Esq. |
| 6. DUNS No.: | 041152224 |

B. SPECIFIC

- | | | |
|----|-------------------|----------------|
| 1. | RFPA Number: | 27-04-323 |
| | FFS No: | RQSBC09333 |
| | B&R: | 97P-15-5C1-161 |
| | Job Code: | L2284 |
| | Appropriation No: | 31X0200 |
| | BOC: | 4110 |
| | Amount Certified: | \$53,000 |
| 2. | RFPA Number: | SBC2709515 |
| | FFS No: | RQSBC09333 |
| | B&R: | 97P-15-5C1-318 |
| | Job Code: | L2284 |
| | Appropriation No: | 31X0200 |
| | BOC: | 4110 |
| | Amount Certified: | \$155,000 |

All other terms and conditions remain the same