UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Alex S. Karlin, Chairman Dr. Anthony J. Baratta Dr. William M. Murphy

In the Matter of

PROGRESS ENERGY FLORIDA, INC.

(Combined License Application for Levy County Nuclear Power Plant, Units 1 and 2)

Docket No. 52-029-COL, 52-030-COL

ASLBP No. 09-879-04-COL-BD01

August 20, 2009

Notice of Appearance

The undersigned is the Southeast Regional Coordinator for Nuclear Information and Resource Service and is duly authorized to represent the organization in the above captioned matter. In addition, the Co-Interveners have designated Mary Olson as the lead point of contact. Please note updated contact information.

/ electronically signed/____

Mary Olson Southeast Regional Coordinator PO Box 7586 Asheville, NC 28802 828-252-8409 Cell 828-242-5621

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Asheville, North Carolina August 20, 2009