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August 14 2009 (3:05pm)

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

OFFICE OF SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)
)
ENTERGY NUCLEAR OPERATIONS, INC.)
)
(Indian Point Nuclear Generating Units 2 and 3))
)

Docket Nos. 50-247-LR and
50-286-LR

August 14, 2009

**NOTIFICATION OF CHANGE IN BUSINESS ADDRESS FOR MARTIN J. O'NEILL,
CO-COUNSEL TO ENTERGY NUCLEAR OPERATIONS, INC.**

The purpose of this filing is to notify the Atomic Safety and Licensing Board, its Law Clerk, the participants to this proceeding, and the NRC's Office of the Secretary of a change in my business address. Due to a recent move to Houston, Texas, I am now working out of Morgan Lewis' Houston office. I will continue to serve as co-counsel to Entergy Nuclear Operations, Inc. in the captioned proceeding. My new business address and contact information are provided below. Please note that my Morgan Lewis e-mail address has not changed.

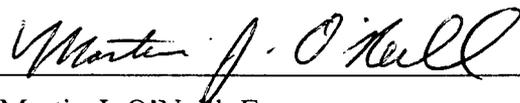
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Any future issuances or filings related to this proceeding specifically addressed to me may be sent to the above address. Thank you for your attention to this matter.

TEMPLATE = SEC 4 - 043

DS 03

Respectfully submitted,

A handwritten signature in cursive script, reading "Martin J. O'Neill", written over a horizontal line.

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CO-COUNSEL FOR ENTERGY NUCLEAR
OPERATIONS, INC.

Dated in Houston, Texas
this 14th day of August 2009

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	Docket Nos. 50-247-LR and
ENTERGY NUCLEAR OPERATIONS, INC.)	50-286-LR
(Indian Point Nuclear Generating Units 2 and 3))	August 14, 2009

CERTIFICATE OF SERVICE

I hereby certify that copies of the "Notification of Change in Business Address for Martin J. O'Neill, Co-Counsel to Entergy Nuclear Operations, Inc," dated August 14, 2009, were served this 14th day of August, 2009 upon the persons listed below, by first class mail and by e-mail as shown below.

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** Original and 2 copies provided to the Office of the Secretary.



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