

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-07-312	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 7/1/2007 TO: 08/31/2011	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE 965801608	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS COLLEGE OF MENOMINEE NATION HWY 47-55 KESHENA WI 541350000													
8. PROJECT TITLE: "Presidential STEM Leadership Program"															
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED June 18, 2009 AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Gary Besaw, Vice President of Student Services College of Menominee Nation P.O. Box 1179 N. 172 Hwy 47/55 Keshena WI 54135													
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Tuwanda Smith Office of Small Business & Civil Rights Mail Stop: 0-3-H8 Washington DC 20555 Tel. 301-492-7394	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 97P-15-5C1-161 JOB CODE: N7315 BOC NO: 4110 OFFICE ID NO: FSS:RQSBC09339	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">\$32,500.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$352,500.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$385,000.00</td> </tr> </table>		THIS ACTION	\$32,500.00	PREVIOUS OBLIGATION	\$352,500.00	TOTAL	\$385,000.00	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$470,000</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">0</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;">\$470,000</td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year 2009 in the amount of \$32,500.00</p>		NRC	\$470,000	RECIPIENT	0	TOTAL	\$470,000
THIS ACTION	\$32,500.00														
PREVIOUS OBLIGATION	\$352,500.00														
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NRC	\$470,000														
RECIPIENT	0														
TOTAL	\$470,000														
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sheila Bumpass, 301-492-3484 Mail Stop TWB-01-B10M Rockville, MD 20852-2746															
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award. <div style="text-align: center; font-size: 2em; font-family: cursive;">N/A</div>		19. NRC CONTRACTING OFFICER <div style="text-align: center;"> (Signature) _____ (Date) <u>8/19/09</u> </div> NAME (TYPED) <u>Sheila Bumpass</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-492-3484</u>													
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.															
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.															

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

NRC-27-07-312
Modification M003

The purpose of this modification is to provide incremental funding in the amount of \$32,500 for the grant period and correct the total obligation amount reflected in Modification 2.

Specific changes are as follows:

1. Correct Page 2, "A. Funding" "3. Total Grant Obligation With This Modification" to read "\$352,500" rather than "\$325,000."

2. Provide incremental funding in the amount of \$32,500 as follows:

A. FUNDING

1. Total Estimated Grant Amount:	\$470,000
2. Obligated Per This Modification:	\$ 32,500
3. Total Grant Obligation With This Modification:	\$358,000
4. Activity Title:	President's STEM Leadership Program
5. NRC Project Officer:	Tuwanda Smith
6. DUNS No.:	965801608

B. SPECIFIC

RFP Number:	SBC-27-09-513
FFS No:	RQSBC09339
B&R:	97P-15-5C1-161
Job Code:	N7315
Appropriation No:	31X0200
BOC:	4110
Amount Certified:	\$32,500

3. Delete A.3 (2) and replace with:

A.3 AMOUNT OF AWARD AND PAYMENT

2. NRC hereby obligates the amount of \$32,500 for program expenditures during the period set forth in A.2.2 above and as shown in the Budget below. The grantee will be given written notice by the Contracting Officer if additional funds will be added. NRC is not obligated to reimburse the grantee for the expenditure of amounts in excess of the total obligated amount.

All other terms and conditions remain the same