Southern Nuclear Operating Company, Inc. 40 Inverness Center Parkway Birmingham, Alabama 35242

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ND-09-1248

U.S. Nuclear Regulatory Commission **Document Control Desk** Washington, DC 20555-0001

Southern Nuclear Operating Company Remote Creation and Storage of Safeguards Information at Shaw Stone & Webster Offices

Ladies and Gentlemen:

On March 28, 2008, Southern Nuclear Operating Company (SNC) submitted an application to the U.S. Nuclear Regulatory Commission (NRC) requesting combined licenses (COLs) for two AP1000 advanced passive pressurized water reactors designated Vogtle Electric Generating Plant (VEGP) Units 3 and 4. By this letter, SNC is informing the NRC that certain safeguards information (SGI) related work activities will be conducted at an off-site location.

As part of the development of the site-specific design of VEGP Units 3 and 4. Shaw. Stone and Webster (SSW), through the Engineering, Procurement, and Construction contract, has been contracted by SNC to provide security-related design work which requires access to existing SNC SGI and will result in the generation of new SGI in the course of executing their contractual deliverables. This design work will be performed in the SSW Charlotte office.

SNC has authorized SSW via a contractual agreement to provide security-related design work; generate, store, and access SGI; and to perform such services at their Charlotte office based on SNC's review and approval of the SSW SGI program. Access authorization for specific individuals will be in accordance with the SNC SGI program. Periodic audits will be conducted on SSW's SGI control performance and processes for compliance to assure that all regulatory requirements set forth in 10 CFR 73.21 will continue to be met.

The SNC licensing contact for this letter is W. A. Sparkman at (205) 992-5061.

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Respectfully submitted,

SOUTHERN NUCLEAR OPERATING COMPANY

Charles R. Pierce

AP1000 Licensing Manager

CRP/WAS/dmw

cc:

Southern Nuclear Operating Company

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Mr. D. H. Jones, Site Vice President, Vogtle 3 & 4

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Mr. B. C. Anderson, Project Manager of New Reactors

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Mr. O. C. Harper, IV, Vice President, Nuclear Development and Resource Planning

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Mr. James M. Dixon, Chairman, Burke County Board of Commissioners

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