2. AMENDMENT/MODIFICATION NO. M008	T					1	
	3. EFFECTIVE DATE See Block 16C		SITION/PURCHASE REQ	. NO.	nn Maharanan Anton ng ang gan na 1 m m m m m m m m m m m m m m m m m m	5. PROJECT NO.(If a	oplicable)
5. ISSUED BY CODE	3100	7. ADMIN	STERED BY (If other th	an Item 6)	CODE 3100	
U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Contract Management Branch No Mail Stop: TWB-01-B10M Washington, DC 20555	. 1	U.S. Nuclear Regulatory Commission Div. of Contracts Mail Stop: TWB-01-B10M Washington, DC 20555					
8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State	and ZIP Code)				A. AMENDMENT OF SOLICI	FATION NO.	
BANKERS BUSINESS MANAGEMENT SERVICES, BANKERS COURIERS	INC.				98. DATED (SEE ITEM 11)	·	
8121 GEORGIA AVE STE 609					10A. MODIFICATION OF COM	TRACT/ORDER NO.	
SILVER SPRING MD 209104957					NRC-10-06-396 Modificatio		
CODE DUNS081266416	FACILITY CODE		·····	• I	02-28-2006		
	ONLY APPLIES TO	AMEND	MENTS OF S	DLICI	TATIONS		
KNOWLEDGMENT TO BE RECEIVED AT THE PLACE RESULT IN REJECTION OF YOUR OFFER. If by virtu by telegram or letter, provided each telegram or letter m and date specified.	e of this amendment you de nakes reference to the solicit	sire to cha ation and	inge an offer alread this amendment, an	ly subn	nitted, such change ma	ay be made	
	015-581306 D1936 252		200.910				
	ligate: \$184,728.00 PLIES ONLY TO MOD		ONS OF CON	TRAC	TS/ORDERS.		
	THE CONTRACT/ORE						
(X) A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify a	uthority) THE CHANGES SET FORT	'H IN ITEM 14	ARE MADE IN THE CON	TRACT	RDER NO. IN ITEM 10A.		
B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FA		HANGES	(such as changes in p	aying offic	e, appropriation date, etc.)		
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURS	UANT TO AUTHORITY OF:			•			
D. OTHER (Specify type of modification and authority) Muti	ual agreement betwee	en the p	parties				
E. IMPORTANT: Contractor is not, x is	required to sign this docum	ent and re	turn <u>2</u>	copies	to the issuing office.		
4. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UC	F section headings, including solicitati	ion/contract su	bject matter where feasib	te.)			
· · ·				te.)			
				te.)			
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The subject contract is modified as desc	cribed in the follow	ving pag	es.		sifect.		
The subject contract is modified as desc Except as provided herein, all terms and conditions of the document reference	cribed in the follow	ring pag hanged, remain 16A. NAME	es. ns unchanged and in full f AND TITLE OF CONTR	orce and	DFFICER (Type or print)		
The subject contract is modified as desc Except as provided herein, all terms and conditions of the document reference 15A. NAME AND TITLE OF SIGNER (Type or print)	cribed in the follow	nanged, remail 16A. NAME Mor	IES . ns unchanged and in full f	orce and ACTING (Iderso	DFFICER (Type or print)		
The subject contract is modified as desc Except as provided herein, all terms and conditions of the document reference 15A. NAME AND TITLE OF SIGNER (Type or print) MUSSIE BETRA President 15B. CONTRACTOR/OFFERDER	eribed in the follow and In Hern 9A or 10A, as heretofore of LLED 15C. DATE SIGNED	nanged, remain 16A. NAME Mor Con	ns unchanged and in full AND TITLE OF CONTR the Gunter-Hen thracting Offi EDSTATES OF AMERICA	active and active of the second secon	DFFICER (Type or print)	16C. DATE SIG	NED
The subject contract is modified as desc Except as provided herein, all terms and conditions of the document reference ISA. NAME AND TITLE OF SIGNER (Type or print) MUSSIE BETRA President (Signature of perform authorized to sign) NSN 7540-01-152-8070 NSN 7540-01-152-8070	bed in the follow and in item 9A or 10A, as hereitofore of $\frac{1}{2}$ 15C. DATE SIGNED 30.5UL2DO	nanged, remain 16A. NAME MOZ Com 16B. UNITI BY	ns unchanged and in full f AND TITLE OF CONTR ie Gunter-Her itracting Offi EDSTATES OF AMERICA (Signature of	orce and acTING G dersc cer	DFFICER (Type or print)	16C. DATE SIG 	19-83)
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The subject contract is modified as desc Except as provided herein, all terms and conditions of the document reference (SA. NAME AND TITLE OF SIGNER (Type or print) MUSSIE BETAG President (Signature of person suthorized to sign) NSN 7540-01-152-8070 NSN 7540-01-152-8070 NSN 7540-01-152-8070 NSN 7540-01-152-8070	eribed in the follow and In Hern 9A or 10A, as heretofore of LLED 15C. DATE SIGNED	nanged, remain 16A. NAME MOZ Com 16B. UNITI BY	ns unchanged and in full f AND TITLE OF CONTR ie Gunter-Her itracting Offi EDSTATES OF AMERICA (Signature of	orce and acTING G dersc cer	DFFICER (Type or print)	7/30	10-63)

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The purpose of this modification is to:

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1. Provide incremental funding in the amount of \$184,728.00.

2. Increase monthly fixed unit rate by \$96.00 from \$28,703.00 to \$28,799.00) for option year three to provide for cost of living increase effective 12/1/08.

3. Increase the ceiling amount of the contract by \$31,152.00 from \$1,328,071.50 to \$1,359,223.50.

4. Add SubCLIN #004a (option yr 3) and SubCLIN #005a (option yr 4) for additional local courier services (Ad-Hoc runs) on an as-needed basis @ \$39.27 each, Not To Exceed \$35,000.00 effective 3/30/2009.

5. Change the Project Officer from Guy Beltz to Gene Wood.

Accordingly, the contract is hereby modified as follows:

1. Section B.1 CONSIDERATION AND OBLIGATION-FIRM FIXED PRICE is deleted and substituted with the following:

(a) The firm fixed price of this contract is \$1,359,223.50.

(b) The amount currently funded with respect to this contract is \$1,232,683.02

2. Section B.2 SCHEDULE OF ITEMS AND PRICES is modified to include the new price for CLIN 004, Option Year Three and the additional local courier services (Ad-Hoc runs) subCLINs 004a and 005b for option year four as follows:

	CLIN	DESCRIPTION	QUANTITY		PRICE TOTAL	
3.	004	Basic Services Opt. Yr. 3 (12/01/2008 - 11/30/20	12)09)	Mon.	\$28,799.00	\$345,588.00
4 .	004a	Ad-Hoc runs on an as-ne (12/01/2009 - 11/30/2010		Ea	\$39.27 \$35,00	0.00 NTE
	005a	Ad-Hoc runs on an as-ne	eded basis	Fa	\$39 27 \$35 00	

005a Ad-Hoc runs on an as-needed basis Ea \$39.27 \$35,000.00 NTE (12/01/2009 - 11/30/2010 option yr 4)

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5. Section C.5 PROJECT OFFICER AUTHORITY (ALT2) (FEB 2004) is modified to read as follows:

(a) The contracting officer's authorized representative hereinafter referred to as the project officer for this contract is :

Name: Gene Wood

Address: 11555 Rockville Pike Mail Stop O-P1-A6 Rockville, MD 20852

Telephone Number: (301) 415-2070

1.1.1

Email: Gene.Wood@nrc.gov

The following is a summary of obligations from the date of award through the date of this action:

FY 2006 OBLIGATIONS: FY 2007 OBLIGATIONS: FY 2008 OBLIGATIONS: FY 2009 OBLIGATIONS: TOTAL NRC OBLIGATIONS: \$209,695.50 \$348,823.52 \$349,436.00 \$324,728.00 \$1,232,683.02

All other terms and conditions remain the same.