

**THIS IS A MEETING CANCELLATION NOTICE. THE SUBJECT
MEETING HAS BEEN CANCELED.**

July 27, 2009

CLOSED MEETING NOTICE

LICENSEE: USEC, Inc.
~~2 Democracy Center~~
~~6903 Rockledge Drive~~
~~Bethesda, MD 20817~~

DATE AND TIME: August 5, 2009; 9:00 A.M. – 11:00 P.M. (EBB2 E01)

LOCATION: U.S. Nuclear Regulatory Commission
6003 Executive Boulevard
Rockville, Maryland 20852

PURPOSE: Presentation and further discussion on USEC Inc.'s request for NRC consent to transfer control of materials license SNM-2011 (American Centrifuge Plant – ACP) and SNM-7003 (American Centrifuge Lead Cascade Facility – LC) from USEC to a subsidiary limited liability company (LLC), American Centrifuge Operating, LLC, under the provisions of Title 10 of the *Code of Federal Regulations* 70.36 (TAC# L32498).

NRC ATTENDEES: B. Smith, B. Jones, T. Stokes, T. Fredrichs, I. Dinitz, M. Dusaniwskyj, S. Echols, R. Carlson, J. Downs, O. Siurano

DOE ATTENDEES: R. DeVault

USEC ATTENDEES: P. Miner, T. Sensue, et al.

CONTACTS: James Downs, NMSS; 301-492-3232; james.downs@nrc.gov
Osiris Siurano, NMSS; 301-492-3117; osiris.siurano-perez@nrc.gov

CATEGORY: Not applicable

ENCLOSURE: Meeting Agenda

NOTE: Meetings between NRC technical staff and applicants or licensees are open for interested members of the public, petitioners, interveners, or other parties to attend as observers pursuant to "Commission Policy Statement on Staff Meetings Open to the Public" 67 *Federal Register* 36920, 05/28/02. This meeting is **closed** to the public due to the sensitive nature of the information being discussed.

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Name	J.Downs	THristopoulos	B.Smith
Date	08/4 /09	08/ 4 /09	08/ 4/09

OFFICIAL RECORD COPY

**USEC INC. MEETING AGENDA
WEDNESDAY, AUGUST 5, 2009, 9:00 AM
ROOM: EBB2-E01
TAC#L32498**

- | | |
|--------------------|---|
| 9:00 - 9:10 A.M. | Introductions |
| | |
| 9:10 - 10:30 A.M. | USEC Inc. representatives' presentation and subsequent discussion of the licensee's request for transferring materials licenses SNM-2011 and SNM-7003 |
| | |
| 10:30 - 11:00 A.M. | Review of Items Requiring Action |
| | |
| 11:00 A.M. | Conclusion |