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U.S. Nuclear Regulatory Commission
Attention: Document Control Desk
Washington, D.C. 20555-0001

**SHEARON HARRIS NUCLEAR POWER PLANT, UNITS 2 AND 3
DOCKET NOS. 52-022 AND 52-023
UPDATE OF RESPONSE TO TRANSMITTAL OF U.S. ARMY CORPS OF ENGINEERS
REVIEW COMMENTS ON HAR SECTION 404(b)(1) ALTERNATIVES ANALYSIS**

Reference: Letter from Donald Palmrose (NRC) to Robert Kitchen (Progress Energy), dated July 2, 2009, "Transmittal of U.S. Army Corps of Engineers Review Comments on Harris Advance Reactor (HAR) Section 404(b)(1) Alternatives Analysis"

Ladies and Gentlemen:

As requested in the NRC letter referenced above, this letter documents that the submission date of the revised HAR 404(b)(1) alternatives analysis report addressing U.S. Army Corps of Engineers review comments is expected to be September 15, 2009.

If you have any further questions, or need additional information, please contact me at (919) 546-6992, or Garry Miller at (919) 546-6107.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert H. Kitchen".

Robert H. Kitchen
Manager Licensing, Nuclear Plant Development

cc : Dr. Donald Palmrose, U.S. NRC Environmental Project Manager
Mr. Brian Hughes, U.S. NRC Project Manager
Mr. Monte Matthews, U.S. Army Corps of Engineers
U.S. NRC Region II, Regional Administrator
U.S. NRC Resident Inspector, SHNPP Unit 1

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